FFICIAL CO

PREPARED BY:

DOCU-TECH, INC./J.V. FOX FOR EQ FINANCIAL, INC.

651 W. WASHINGTON, #306 CHICAGO, IL 60661

[WHEN RECORDED RETURN TO] NTC ATTEN:MARCEL FEMINE 420 N. BRAND BLVD., 4TH FLOOR GLENDALE, CALIFORNIA 91203 **GREENTREE MORTGA 40000726**

97137294

571.7294

DEFT-RE RECORDING

\$23,56

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COOK COUNTY RECORDER

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GREENTREE F NANCIAL, P.O. BOX 6150, RAPID CITY, S.D.

all the rights, title and interest of andersigned in and to that certain Real Estate Mortgage dated. October 29, 1996 executed by RAYMOND WILLIAMS, A MARRIED MAN

to EQ FINANCIAL, INC.

CORPORATION

organized under the laws of

THE STATE OF ILLINOIS

and whose

principal place of business is 651 WEST WAS HINGTON, SUITE 306, CHICAGO, ILLINOIS 60661

and recorded in Book/Volume No.

page(s) COOK County Records, Frate of

, as Document

ILLINOIS

described hereinafter as follows:

No. Gurs 31:505 LOT 9 IN BLOCK 3 IN SNOW AND DICKINSON > GARFIELD BOULEVARD ADDITION TO CHICAGO IN SECTION 17, TOWNSHIP 36 NORTH, TANGE 14, EAST OF THE TRIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. OUNTY CONTS

COMMONLY KNOWN AS: 5620 SOUTH BISHOP

CHICAGO, ILLINOIS 60636

20-17-110-034

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF COUNTY OF

1LL1NO1S COOK

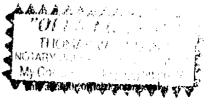
I, the undersigned, a Notary Public in and for the County and State aforesaid. DO HEREBY CERTIFY THAT

TED R. SLEDZINSKI

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Diven under my hand and of	ficial seal, this	Jat.	Z- day
1 November		1 , 19	90
Votary Public Co	well M	<u> </u>	
My Commission Expires	numry.	198	

	FINANCIAL, ILLINOIS C		N C	
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By:				
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