UNOFFICIAL COR

PREPARED BY: DOCU-TECH, INC./J.V. FOX FOR EQ FINANCIAL, INC.

651 W. WASHINGTON, #306 CHICAGO, IL 60661

WHEN RECORDED RETURN TO NTC ATTEN:MARCEL FEMINE
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 912 GREENTREE MORTGA 40000754

HAND WHEN IN AN ALL WALL

DECT-UT RECORDING

\$23.50

T#8888 TRAN 3798 82/27/97 15:08:00

\$9664 : DJ *- 97-137295

COOK COUNTY RECORDER

07137295

Space Above This Line Por Recording Data
ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
GREENTREE FINANCIAL, P.O. BOX 6150, RAPID CITY, S.D. 57709
all the rights, title and interest it undersigned in and to that certain Real Estate Mortgage dated October 23, 1996 executed by BETTY J. JOHNSON
10 EQ FINANCIAL, INC.
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 651 WEST WASI INCTON, SUITE 306, CHICAGO, ILLINOIS 60661
and recorded in Book/Volume No. , page(s) , as Document
No \$\mu_{\chi\ti}{\chi_{\chi\ti}}\chi_{\chi_{\chi_{\chi_{\chi_{\chi_{\chi_{\chi_{\chi_{\chi\ti}}\chi_{\chi}\in_{\chi_{\chi_{\chi_{\chi_{\chi_{\chi_{\chi_{\chi_{\chi_{\chi}\chi_{\chi_{\chi_{\chi_{\chi_{\chi_{\chi_{\chi_{\chi_{\chi_{\chi}\chi_{\chi\ti}}\chi_{\chi_{\chi_{\chi_{\chi_{\chi_{\chi}\chi_{\chi}\chi_{\chi_{\chi}\chi_{\chi\ti}\chi_{\chi_{\chi\ti}\in_{\chi\ti}\chi_{\chi\ti}\chi_{\chi\ti}\chi}\chi_{\chi\ti}\chi\ti}\chi\chi}\chi\ch
COMMONLY KNOWN AS: 1922 SOUTH 6TH AVENUE MAYWOOD, ILLINOIS 60163
OGSTHER with the nate or nates therein described as referred to the money due and to become due thereon with interest and

15-14-310-033

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

1. the undersigned, a Sorary Public in and for the County and State aforesaid. DO HEREBY CERTIFY THAT

TED R. SLEDZINSKI

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agenits) of the ASSIGNOR as a tree and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth

Given under my hand and official si	eal, this	, D	47 -	da
" November			19 96	
Notary Public Thirtes !!		ω_{γ}		
Cok County.	ff.	<u> </u>		
My Commission Expires	6/20	125		

EQ FINANCIAL, INC. AN ILLINOIS CORPORATION	
Bs: THE SUM	C
THEVICE PRESIDENT	TED R. SLEDZINSKI
By	
Title:	Property)
Witness	Service Andrews

This area for official notary