

UNOFFICIAL COPY

97005935-76473954
RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

97138547

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.

DEPT-01 RECORDING \$23.00
740012 TRAN 4172 02/28/97 12:46:00
\$7785 \$ CG *-97-138547
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Jose Moreno Jr. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 10th day of April, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 91162196, in the premises therein described, situated in the County of Cook, State of Illinois is as follows, to wit:

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"

P.I.N. # 16-26-124-023-0000

COMMONLY KNOWN AS: 2518 S. Millard, Chicago, IL 60623

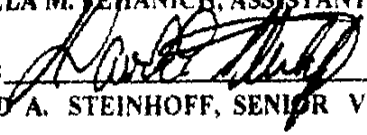
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its SENIOR VICE PRESIDENT, and its corporate seal to be hereto affixed, this 20th day of February, 1997.

Cole Taylor Bank

By: 

PAMELA M. BETHANICH, ASSISTANT VICE PRESIDENT

ATTEST: 

DAVID A. STEINHOFF, SENIOR VICE PRESIDENT

BOX 333-CTI

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This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

STATE OF ILLINOIS }

SS.

COUNTY OF COOK }

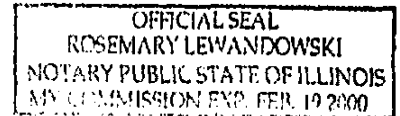
I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PAMELA M. PEHANICH, personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and DAVID A STEINHOFF, personally known to me to be the SENIOR VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and SENIOR VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 20th day of February, 1997.

Rosemary Lewandowski
NOTARY PUBLIC

WHEN RECORDED MAIL TO:

*Jose Moreno
2518 S. Millard
Chicago IL 60623*



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EXHIBIT "A"

LOT 32 AND THE SOUTH 8 FEET OF LOT 31 IN BLOCK 2 IN MILLARD AND DECKERS' SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 19 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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