

# UNOFFICIAL COPY

97138630

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 4172 02/28/97 14:44:00  
#7882 # CG \*-97-138630  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

0961114614

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and ANCHOR MORTGAGE CORP. - CCS CHICAGO, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over into Assignee, the Mortgage dated JANUARY 3, 1997 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. 97033165, for the property legally described as follows:

UNIT NUMBER 728-1 IN 728-30 ALDINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 IN SUBDIVISION OF LOT 39 IN PINE GROVE SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27218963, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

7046063 1011

2300  
3

PIN

14 21 309 065 1001  
Which has the address of:

728 WEST ALDINE #1E

CHICAGO

ILLINOIS 60657  
(state and zip)

(street)  
(herein "Property Address");


(city)

97138630

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 3rd day of January, 1997.

BY:   
Vice President

ATTEST:

BY:   
Secretary

STATE OF ILLINOIS ) SS  
County of Cook )

I hereby certify that on this 3rd day of January, 1997, before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Teri Ross Vice President and Pamela M. Sibley Secretary, of Anchor Mortgage and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said Corporation, for the uses and purposes therein set forth.

  
Notary Public

WHEN RECORDED PLEASE RETURN TO:  
MIDAMERICA FEDERAL SAVINGS BANK  
1001 S. WASHINGTON ST.  
NAPERVILLE, IL 60566

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
1001 S. WASHINGTON ST.  
NAPERVILLE, IL 60566



**BOX 333-CT1**

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