97138646

Loan 263419

WHEN RECONDED. MAIL TO:

Thomas F. Sweeney 1553 N. Montoe Ave. #3 River Forest, IL 60305

- DEPT-01 RECORDING

\$23,50

\*8346 ÷ IR ※--タアー138648\* COOK COUNTY RECURDER

RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by Thomas F. Sweeney as Mortgagor, and recorded on January 15, 1991 in Document # 91-02352, in the office of the Records of Deeds of Cook County, the undersigned hereby releases said Mortgage which rormally encumbered the described real property:

SEE LEGAL ATTACHED

Commonly known as: 15-01-202-028-1019

97138646

PIN:

Dated: February 6, 1997

Mellon Mortgage Company

(Corporate Seal)

Vice Buckley Stephen Bsst.

President

STATE OF COLORADO COUNTY OF DENVER

The foregoing release was acknowledged before me, a Notary Public, on February 6, 1997 by Stephen D. Buckley

NO LAY NO. 38CH

My Commission Expires: 07/10/2000

NOTARY Banks

Mellon Mortgage ... Denver, CO 8 Company 80203 Payoff Department 1775 Sherman St., Denver

This statement was prepared by: 2545

L. Sisneros

31,35646

Property of Cook County Clerk's Office

97138846

PREPARED BY: JOANNE ALITTO
RETURN TO:
UNITED SAVINGS ASSN OF THE SOUTHWEST
FSB DBA COMMONWEALTH-UNITED MTG
1920 HIGHLAND AVE., SUITE 220
LOMBARD, ILLINOIS 60148

2 00518372

91022352

PF67288K

DEPT-01 RECORDING \$17.25
T#2222 TRAN 2894 01/15/91 10:59:00
#8080 # 18 #-91-022352
COOK COUNTY RECORDER

Space Above This Line For Recording Data!

## **MORTGAGE**

THIS MORTGAGE ("Security Instrument") is given on.......JANUARY...11TR..... 19 .... 9.1...The mongagor is.....TROMAS..E. SWEENEY..., ... A. BACHELOR....... .....("Borrower"). This Security Instrument is given to....UNLTED...... .SAVINGS.ASSN.OF.THE.SOUTHWEST.ESB....., which is organized and existing under the laws of......UNITED, STATES....., and whose address is.....32.00..SOUTHWEST..... ....FREENAY, #2000. HOUSTON, TEXAS 77.027..... ("Lender"). Borrower owes Lender the principal sum A.... THIRTY.. THREE. THOUSAND.. AND.. QO /. 1.00........ Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the to Lender: (a) the repayment of the debt evidenced by the Note, vir interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under part graph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under the Security Instrument and the Note. For this purpose, Borrower does hereby mongage, grant and convey to Lender the following described property located in..... 

Unit No. 1553-3 in Norway House Condominium, as delineated on Plat of Survey of the following described parcel of real estate:

Lots 1,2 and 3 (except the South 19.64 feet thereof) and also including that part of Lots 1, 4 and 5 described as follows: Commencing at the Southeast corner of said Lot 1; Northerly 19. 64 feet along the East line of said Lot [ to the place of beginning; thence Westerly 18.0 feet along a line parallel with the South line of said Lot 1; Southerly 76.5 feet along a line parallel with the East line said Lot 1; thence Northeasterly 18.79 feet to a point feet South of the place of beginning, said point also being on the Southerly extension of the East-line of said Lot thence Northerly 71.0 feet along said East line of Lot 1 1; place of beginning in Block 2 in O.C.Braese's Subdivision of the East 1/2 of the West 1/2 of the North East Section 1, Township 39 North, Range 12 East Principal Meridian, in Cook County, Illinois, Third plat of survey is attached as Exhibit D to the Declaration of Condominium made by River Forest State Bank as Trustee under Trust Agreement dated February 20, Company, 2458 and recorded in the Office and known as Trust No. of Deeds of Cook County, Illinois, Recorder of the undivided Number 25104171, together with its 1 percentage interest in the common elements.

94022352405843

high has the address of 1553 N MONDOF AND MILE 40

Property of Cook County Clark's Office

S.74 38846