

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 835

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK 55 WEST WACKER DRIVE, CHICAGO ILLINOIS 60601,

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKESIDE BANK AS TRUSTEE DTD 5/31/85 A/K/A (NAME AND ADDRESS)

TRUST NO. #10-1059, 2245 S. MICHIGAN AVE, CHICAGO ILLINOIS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & A/R, bearing date on 29TH day of MAY, 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 92407339 & 92407340 to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

PLEASE SEE EXHIBIT "A"

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together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 17-27-102-010-0000 Address(es) of premises: 2245 S. MICHIGAN AVENUE, CHICAGO ILLINOIS Witness and and seal this 30TH day of JANUARY, 19 97

SUZANNE HENSON, ASST. VICE PRESIDENT (SEAL) JOANN WONG-LEE, ASST. VICE PRESIDENT (SEAL)

This instrument was prepared by MICHAEL HUI (NAME) 55 W.W ACKER DRIVE, CHICAGO IL (ADDRESS)

Box 225

1292

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RELEASE DEED

By Corporation

TO

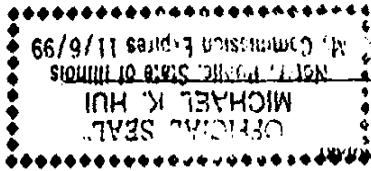
ADDRESS OF PROPERTY:



MAIL TO:

RECORDER'S Box 225

BANKFORMS INC



Commission Expires

GIVEN Under my hand and seal this 30th day of January, 1992

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
and severally acknowledged that as such ASST. VP. President and ASST. VP. ~~SECRETARY~~ they signed
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASST. VP. ~~SECRETARY~~ of said corporation, and personally known to me to be the
JOANN WONG-LEE, a corporation, and personally
personally known to me to be the ASST. VICE President of the LAKESIDE BANK
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUZANNE HENSON
I, THE UNDERSIGNED, a notary public

STATE OF ILLINOIS }
County of COOK }
SS

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Property of Cook County Clerk's Office

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The South 49 Feet 10-1/2 inches of the North 1/2 of the West 1/2 of Block 18 in the Canal Trustee's Subdivision of the West 1/2 of Section 27, Township 39 North, Range 14 East of the Third Principal Meridian (except the East 10 Feet of said premises dedicated for Alley) in Cook County, Illinois.

Property address: 2245 South Michigan Avenue Chicago, Illinois.
Permanent Tax ID No. 17-27-102-010-0000

Property of Cook County Clerk's Office

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92407339

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