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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97138321

DEPT-01 RECORDING \$25.50
T#0010 TRAN 7395 02/28/97 14:55:00
#8042 #CJ *-97-138321
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

2550
M

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto EDWARD DOMINIAK, MARY DOMINIAK, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 14, 1992, and recorded on February 19, 1992, in Docket 92103284 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED. PIN #: 14333130761007

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1632 N BURLING #B, CHICAGO, IL, 00016

Witness our hands and seals February 11, 1997.

Chase Manhattan Mortgage Corporation
f/k/a Chemical Residential Mortgage Corporation
Successor by merger to
Margaretten & Company, Inc.

By: Stephanie B. Stewart
Stephanie B. Stewart
Assistant Vice President

Attest: Carol Robertson
Carol Robertson
Assistant Secretary

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State of: Louisiana
Parish/County of: Ouachita

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I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February 11, 1997 .

Betty Thomisee

NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

Prepared By:
Betty R. Brohan
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan Number: 0002606019212
County of Cook
Investor Number: 451
Investor Category:
Investor Loan Number: 1657630830

IL00
Revised 3/95

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UNIT 1632B IN 1624-32 NORTH BURLING CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 27 TO 33 INCLUSIVE, IN IRA SCOTT'S SUBDIVISION IN THE WEST
1/2 OF THE WEST 1/2 OF BLOCK 1 IN SHEFFIELD'S ADDITION TO
CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 IN COOK
COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B"
TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO.
85051629; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS. PIN #14-33-313-076-1007

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