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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97138322

DEPT-01 RECORDING \$25.50
T#0010 TRAN 7395 02/28/97 14:55:00
#8043 # CJ *-97-138322
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

25.50
M

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM S SWANSON, UNMARRIED, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 28, 1996, and recorded on July 25, 1996, in Docket 96568054 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE EXHIBIT "A" PIN #14-20-209-017-0000


together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3808 N ALTA VISTA TERRACE, CHICAGO, IL, 60613

Witness our hands and seals February 11, 1997.

Chase Manhattan Mortgage Corporation

By: 
Carol Robertson
Assistant Vice President

Attest: 
Alice M. Miller
Assistant Secretary

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February 11, 1997 .



NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION

Prepared By:

Sharon Osborn

Chase Manhattan Mortgage Corp.

1500 Nth 19th Street

P.O. Box 4025

Monroe, LA 71211-9981

Loan Number: 0001610000292

County of Cook

Investor Number: ZZZ

Investor Category:

Investor Loan Number:

11.00

Revised 3/95

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2025-07-14

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File S1460779T - Legal Addendum

LEGAL: LOT 24 IN S. F. GROSS ADDITION TO BUENA PARK, BEING A SUBDIVISION OF ALL THAT PART OF BLOCK 2 LYING WEST OF THE ALLEY RUNNING NORTH AND SOUTH THROUGH SAID BLOCK 2 OF BLOCK 6 OF LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED AUGUST 29, 1900, AS DOCUMENT NUMBER 3682184, IN COOK COUNTY, ILLINOIS.

ADDRESS: 3808 N ALTA VISTA TR.
CHICAGO, IL 60613

PIN: 14-20-209-017-0000

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97-8922

11/11/2022