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**Meadows
Credit Union**

3350 Salt Creek Lane, Ste. 100
Arlington Heights, IL 60005
Tel. 708.342.9300
Fax 708.342.0740

HERITAGE TITLE COMPANY

H 03804

Release of Mortgage or Trust Deed by Corporation

02/28/97	09:17 MCH	11:36
	RECORD IN #	25.00
	97139664 H	
02/28/97	09:17 MCH	11:36

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that MEADOWS CREDIT UNION
AN ILLINOIS CORPORATION, for and in consideration of the payment of the indebtedness
secured by the TRUST DEED SECOND MORTGAGE hereinafter mentioned, and the can-
cellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged,
does hereby REMISE, RELEASE, CONVEY and QUOT CLAIM unto
JOSEPH G MOORE, A BACHELOR
his/his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in,
through or by a certain TRUST DEED SECOND MORTGAGE bearing the date of the 19TH day
of JANUARY, 1996, and recorded/registered in the Recorder's Office/Registrar of Titles Office of
COOK County, in the State of ILLINOIS, in book _____ of records, on
page _____, as Document No. 96-060925, to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows,
to wit:

LOT 331 IN STONEGATE BEING A RESUBDIVISION OF H. ROY BERRY AND COMPANY'S EAST
MORELAND, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTHWEST
QUARTER OF SECTION 33, AND THAT PART OF THE EAST HALF OF THE NORTHEAST QUARTER
OF SECTION 32, LYING NORTHEASTERLY OF THE CHICAGO AND NORTHWESTERN RAILROAD
COMPANY, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

PTN: 03-33-109-003

97139664



Box 145

25.00
row

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Property of Cook County Clerk's Office

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PIN: 03-33-109-003

Address of Property: 406 S CARLYLE PLACE ARLINGTON HEIGHTS, IL 60004

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said MEADOWS CREDIT UNION, AN ILLINOIS CORPORATION

has caused these presents to be signed by its VICE President and attested by its RECORDING Secretary, and its corporate seal to be hereto affixed this 16TH day of DECEMBER, 1996.

(SEAL)

MEADOWS CREDIT UNION

BY: [Signature]
VICE President

ATTEST: [Signature] Nadel
RECORDING Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: D HARDSOUK
 MAIL TO: Meadows Credit Union
 1350 Oak Creek Lane, Suite 100
 Arlington Heights, IL 60005

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COOK COUNTY
 RECORDER
 JESSE WHITE
 SKOKIE OFFICE

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, ELSIE JOHNSON in

and for said County, in the State aforesaid, DO HEREBY, CERTIFY that GARY LELAND

personally known to me to be the VICE President of the MEADOWS CREDIT UNION, a(n)

ILLINOIS corporation, and AUDREY NADEL, personally

known to me to be the RECORDING Secretary of said corporation, and personally known to me to be the same persons whose names are

subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President

and RECORDING Secretary, they signed and delivered the said instrument as VICE President and RECORDING

Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors

of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 17 day of Dec., 1976

Elsie R. Johnson

Notary

"OFFICIAL SEAL"
ELSIE R. JOHNSON
Notary Public, State of Illinois
My Commission Expires 5/8/87

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