

UNOFFICIAL COPY

PREPARED BY:

Columbia National Bank of Chicago
3250 N. Harlem Avenue
Chicago, Illinois 60656

WHEN RECORDED MAIL TO:

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97139669

COOK COUNTY
RECORDER

Loan No. 321176/21530

JESSE WHITE
SKOKIE OFFICE

Space above this line is for Recorder's use only

H24218

Satisfaction And Release of Mortgage

COLUMBIA NATIONAL BANK OF CHICAGO, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Hussein Suleiman, Khalid Suleiman and Walid Suleiman, each as to an undivided one-third interest of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 5th day of August, A.D. 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 92596610, and a certain Assignment of Rents dated the 5th day of August, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 92596611 to the premises therein described, as follows, to-wit:

Lot 201 in John P. Algold's Subdivision of Blocks 1,2,3,7 and the North 1/2 of Block 6 in the Subdivision of that part lying Northeasterly of Lincoln Avenue of the Northwest 1/4 of Section 29, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. #: 14-29-106-006

Common Address: 3113 N. Southport situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Asst. Vice President this 25th day of October, A.D. 1996.

ATTEST:

J. Mark Shupland
Asst. Vice President

By: Ronald H. Friedman
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Ronald H. Friedman personally known to me to be the Vice President of Columbia National Bank of Chicago, a corporation, and J. Mark Shupland personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25th day of October, A.D. 1996.

"OFFICIAL SEAL"
BARBARA CHAMBERS
Notary Public, State of Illinois
My Commission Expires 1/22/99

Barbara Chambers
Box 145
HERITAGE TITLE COMPANY
27.00
27.00
27.00

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