

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

H 04730

Loan No. 427151-3
Name Herbert A Chapman Jr

02/28/97

0019 MCH 12:04
RECORDIN 4 29.00
97139781 W

After Recording Mail to
HERBERT A. CHAPMAN, JR.
4745 N. RAVENSWOOD #212
CHICAGO, IL 60640

02/28/97

0019 MCH 12:04

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by HERBERT A. CHAPMAN JR., A BACHELOR

as Mortgagor, and recorded on 8-1-94 as document number 94674156 in the Recorder's Office of COOK County, and assigned to LaSalle Bank, FSB by assignment dated N/A and recorded as document number N/A

the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

ASSIGNMENT OF MORTGAGE REC. 8-1-94 AS DOCUMENT NUMBER 94674157

Legal description enclosed herewith

Commonly known as 4745 N Ravenswood, Chicago IL 60640

PIN Number 14182030321025

97139781

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated October 29, 1996

LaSalle Bank, FSB

by James M. Del...
Loan Servicing Officer

MAIL TO
HERITAGE TITLE COMPANY
BOX 145

RE201 014 G14

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2900
Per

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Property of Cook County Clerk's Office

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**SATISFACTION OF
MORTGAGE**

**LOAN NUMBER:427151-3
MORTGAGOR:CHAPMAN**

UNIT 212 IN RAVENSWOOD STATION LOFTS CONDOMINIUM AS DELINEATED ON
A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE.

PARCEL 1:

LOTS 1, 2 AND 3 IN RESUBDIVISION OF LOTS 17 TO 21 INCLUSIVE IN BLOCK 2 IN
KEDZIE'S ADDITION TO RAVENSWOOD A SUBDIVISION OF THE NORTHWEST 1/4 OF
THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 22 AND THAT PART OF LOT 23 IN BLOCK 2 IN KEDZIE'S ADDITION TO
RAVENSWOOD, A SUBDIVISION OF THE NORTHWEST 1/4 OF NORTHEAST 1/4 OF THE
NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, LYING SOUTH OF
THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE POINT OF INTERSECTION OF THE WEST LINE OF SAID LOT 23
WITH A LINE 58.22 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT
24 IN SAID BLOCK 2; THENCE EAST ALONG SAID PARALLEL LINE 74.71 FEET; THENCE
NORTH 1.01 FEET ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 23;
THENCE EAST 9.61 FEET ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID
LOT 24; THENCE SOUTH 21.50 FEET ALONG A LINE PARALLEL WITH THE EAST LINE
OF SAID LOT 23; THENCE EAST 81.24 FEET ALONG A LINE PARALLEL WITH THE
NORTH LINE OF SAID LOT 24 TO THE EAST LINE OF SAID LOT 23, IN COOK COUNTY,
ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93-652177 TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

97139781
COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED.**

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COOK COUNTY CLERK'S OFFICE
JAN 10 2011
CHICAGO, ILL.

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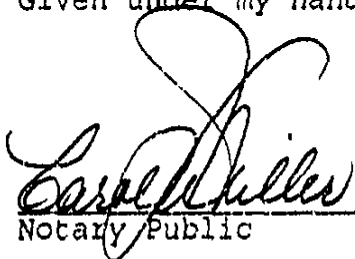
SATISFACTION OF MORTGAGE

Loan Number 427151-3
Name Herbert A Chapman Jr

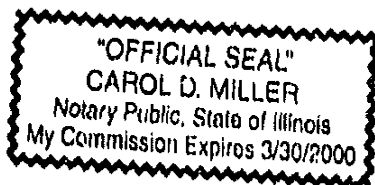
STATE OF ILLINOIS
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal October 29, 1996



Notary Public



PREPARED BY:
Carol D. Miller
LaSalle Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60034

97139781

RE203 014 G14

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