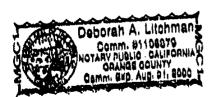
Prepared by ! IOFFICIAL COPY OPTION ONE MORTGAGE CORPORA ATTN: PAY-OFF DEPARTMENT 2020 E. FIRST STREET "JSANTA ANA, CA 92705 041009105 'LOAN NO: 6071 RECON NO: 97139868 DEPT-01 RECORDING RELEASE OF MORTGAGE T#0001 TRAN 8422 02/28/97 12:27:00 \$3758 \$ RC #-97-139868 KNOW ALL MEN BY THESE PRESENTS: COOK COUNTY RECORDER That OPTION ONE MORTGAGE CORPORATION, a California corporation organized under the laws of the State of CALIFORNIA and doing business under and by virtue of the laws of the State of CALIFORNIA, in consideration of the full payment of all adebtedness mentioned in a certain MORTGAGE dated 6/17/96, and recorded on 6/25/96 in Book as Document No. 96-488945 in the recorder's office in and for at Page Cook County, Illinois, said indebtedness originally having been owed by PHILLIP THIGPEN AND PAULA R. THIGPEN HUSBAND AND WIFE AS JOINT **TENANTS** to Option One Mortgage Corporation, A California Corporation and secured by a lieu on the following property located in Couk County, Illinois: See Exhibit 'A' Attached Hereto and Made A Part Thereof 4 Coun 322 47TH AVENUE. Property Address: BELLWOOD IL 60104 Permanent Real Estate: 15-08-229-026 Said lien on the property above mentioned is hereby released and discharged in full this Febuary 7, 1997. Given under my hand and seal, day and year above mentioned. ONE MORTGAGE CORPORATION FABIOLA N. CAMPERI, Assistant Vice President STATE OF CALIFORNIA) **ACKNOWLEDGEMENT**) S.S. COUNTY OF ORANGE On this February 7, 1997 , before me the undersigned Notary Public, duly commissioned, qualified and acting within known, who stated that she was the Assistant Vice President of the OPTION ONE MORTGAGE CORPORATION, a California

\$23.50

and for the said County and State, appeared in person the within named FABIOLA N. CAMPER! to me personally well corporation, and was duly authorized in her capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this February 7, 1997.



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TICOR TITLE INSURANCE

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MANUAL TO

Property of Cook County Clerk's Office

LOT 9 IN BLOCK 14 IN HOLBERT S ST. CHARLES ROAD SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 MORTH ARANGEP \$2 EAST OF THE THIRD PRINCIPAL

MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 9807941.

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