

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 836

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$29.50
T#0009 TRAN 7403 02/28/97 12:32:00
\$7766 + SK *-97-139918
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK
55 WEST WACKER DR., CHICAGO, ILLINOIS 60601
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LAKESIDE BANK AS TRUSTEE U/T/A DATED NOVEMBER 28, 1986 A/K/A TRUST #10-1193 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE & A/R, bearing date the 25TH day of SEPTEMBER, 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book _____ of records, on page _____, as document No. 91498683/91498684 * to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

PLEASE SEE EXHIBIT "A"

* MORTGAGE DATED FEBRUARY 25, 1992 AND RECORDED ON APRIL 22, 1992 AS DOCUMENT #92-270234

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4211433AF13

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-32-216-149-0000

Address(es) of premises: 3250 S. ABERDEEN, CHICAGO, ILLINOIS 60608

Witness _____ and _____ and seal _____, this 25TH day of FEBRUARY 1997.

STAN J. HOCHNOWSKI, SR. VICE PRESIDENT (SIGNATURE)

JOANN WONG-LEE, VICE PRESIDENT (SIGNATURE)

This instrument was prepared by THOMAS JUNG (NAME) 55 WEST WACKER DR., CHICAGO, ILLINOIS 60601 (ADDRESS)

Mail to Lakeside BK



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RELEASE DEED

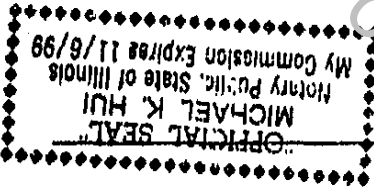
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

BANKFORMS, INC.



Commission Expires

GIVEN Under my hand and seal this 25th day of January 1992

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
DIRECTORS of said corporation, as their free and voluntary
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
and severally acknowledged that as such SR. VICE President and VICE PRESIDENT they signed
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the SR. VICE President and VICE PRESIDENT
a corporation, and JOANN MONG-LEE, personally
personally known to me to be the SR. VICE President of the LAKESIDE BANK
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STAN J. BOGHNOWSKI
a notary public

STATE OF ILLINOIS
County of COOK
SS.

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Property of Cook County Clerk's Office

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EXHIBIT A:

Legal Description:-----

LOT 35 AND THE NORTH 3.62 FEET OF LOT 36 IN E. AND L. H. HARLAND'S SUBDIVISION OF LOT 2 IN COUNTY CLERK'S DIVISION OF BLOCK 5 IN THE ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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