

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Katherine L Rossetter
Payoff Specialist
BANC ONE MORTGAGE CORPORATION
132 E WASHINGTON ST
SUITE IN1-1040
INDIANAPOLIS, IN 46204



6211085
LAURA L NIELD
Crt / Esc

RELEASE OF MORTGAGE

DEPT-01 RECORDING \$25.50

T#0008 TRAM 3817 02/28/97 09:23:00

49736 4 B J *-97-139331

COOK COUNTY RECORDER

97139331

THIS CERTIFIES that a certain mortgage executed by
LAURA L NIELD

to BANC ONE MORTGAGE CORPORATION

and thereafter assigned to CDC SERVICING

dated December 9th, 1993, calling for the original principal sum of _____

FIFTY THOUSAND DOLLARS AND 00/100 dollars

(\$ 50,000.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 03035236, of the records in the office of the Recorder of
Cook _____ County, IL _____, more particularly described as

follows, to wit:

SEE ATTACHED LEGAL

PIN NUMBER 18-04-217-018

97139331

Commonly known as: 30 S SIXTH AV #3E
LAGRANGE, IL 60525

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 10th day of February, 1997.

By Mary E. Cooper By Ray Johns CDC SERVICING, INC.
MAY E. COOPER RAY JOHNS
Its LOAN ADMINISTRATION OFFICER Its VICE PRESIDENT

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



BATCH
10/18

IL_REL

25.50

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6211085

LAURA L NIELD

State of INDIANA)

County of MARION)

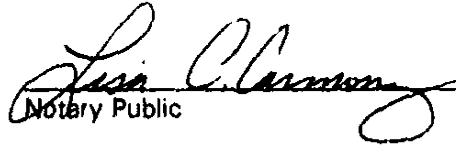
Before me, the undersigned, a Notary Public in and for said County and State this 10th day of February
19 97, personally appeared RAY JOHNS and
MARY E. COOPER VICE PRESIDENT
LOAN ADMINISTRATION OFFICER respectively, of

CDC SERVICING INC.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 7/3/01


Notary Public

Property of Cook County Clerk's Office

97139331

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UNIT 30-3E IN LAGRANGE COURT CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 6, 7 AND 8 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, HEREINAFTER REFERRED TO AS "PARCEL", WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUMS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 99698772 TOGETHER WITH AN UNDIVIDED 2.4800 PERCENT INTEREST IN THE COMMON ELEMENTS OF SAID PARCEL

P. I. N. : 18-04-914-01R

Property of Cook County Clerk's Office

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