

SPACE BELOW FOR RECORDER'S USE

97140815

DEPT 01 RECORDING \$2
 T#0012 TRAN 4173 02/28/97 15:04:
 \$7989 + CG * - 27-1408
 COOK COUNTY RECORDER

see also tract 7643056121 Dale

Property of

239

Know all Men by these Presents,

Community Investment Corporation as agent for
 THAT the RESIDENTIAL ENERGY CONSERVATION LOAN FUND
 a corporation existing under the laws of the County of COOK and the State of ILLINOIS,
 for and in consideration of the payment of the indebtedness secured by the MORTGAGE, and for other good and
 valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE and
 QUIT-CLAIM unto HARRIS TRUST AND SAVINGS BANK as Trustee under Trust Agreement
 dated September 12, 1986 and known as Trust Number 43753 and CAMEEL HALIM

of the County of Cook, State of Illinois, all the right, title, interest, claim or demand whatsoever
 it may have acquired in, through, or by a certain MORTGAGE, bearing the date of the 1st day of
 October A.D. 19 88 and recorded in the Recorder's Office of Cook County,
 in the State of Illinois, on the 24 day of October A.D. 19 88 in Book of Records,
 on page as Document No. 88486696, to the premises therein described, situated in the
 County of Cook and State of Illinois, as follows, to wit:

South 35 feet of Lot 4 and all of Lots 5 and 6 in Block 19 in Cochran's
 Second Addition to Edgewater in Fractional Section 5, Township 40
 North, Range 14 East of the Third Principal Meridian, in Cook County,
 Illinois.

5900 N. Kenmore, Chicago, IL

14-05-401-025-0000 - Volume 473

Mail to:

*Nonneel A. Halim
 107 Green Bay Rd
 Wheelmette IL 60091*

BOX 300 00

UNOFFICIAL COPY

Community Investment Corporation as agent for
RESIDENTIAL ENERGY CONSERVATION LOAN FUND

IN TESTIMONY WHEREOF, The said
has hereunto caused its corporate seal to be affixed, and these presents to be signed by **John Pritscher**
its **President**, and attested by **Sherry L Shannon** its **Asst Secretary**
this **28th** day of **January** A.D. 19 **97**

COMMUNITY INVESTMENT CORPORATION

BY: *[Signature]*
TITLE: **President**
ATTEST: *[Signature]*
TITLE: **Assistant Secretary**

STATE OF **ILLINOIS** }
COUNTY OF **COOK** } SS

I, **Sonya Kirby**, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **John Pritscher**
personally known to me to be the **President** of **COMMUNITY INVESTMENT CORPORATION**,
an Illinois corporation, and **Sherry L Shannon**, personally known to me to be
the **Assistant Secretary** of said corporation, and personally known to me to be the same
person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such **President** and **Asst Secretary**, they signed and delivered the said
instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the
Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said
corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **28th** day of **January**, 19 **97**.

[Signature]
NOTARY PUBLIC



971A0615

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: **COMMUNITY INVESTMENT CORPORATION**
222 South Riverside Plaza, Chicago, IL 60606