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RECORDING REQUESTED BY/ PREPARED BY/AFTER RECORDING **RETURN TO:**

MMSI/Attn. Sherry Doza 1990 Post Oak Blvd., Suite 1080 Houston, Texas 77056

97140816

DEPT-01 RECORDING

140008

\$23.5

Tel. (800) 795-5263

Pool:

Loan Number: 707766

RBMG Loan #: 153373

Index

230 9615

40146 + BJ - 4-97-140816

TRAN 3862 02/28/97 15:53:00

COOK COUNTY RECORDER

230 9615

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That MELLON MORTGAGE COMPANY, A COLORADO CORPORATION ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by TADEUSZ GAL AND JANINA GAL ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said riote, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, Slate of Illinois:

Recording Ref: Instrument/Document No. 03020224

Property Address: 1339 STATE STREET

LEMONT IL 60439

For and in consideration of the sum of Ten and No/150 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto RESOURCE BANCSHARES MORTGAGE GKOUP, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other lichs against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOT 8 IN LIETUVA, A SUBDIVISION OF PART OF LOT 5 IN COUNTY CLERK'S DIVISION OF SECTION 32. TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 22-32-205-003

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and one together with all and singular the liens, rights, equities, title and estate in said real estate therein described excuring the payment thereof, or otherwise.

Executed this the 20 day of November A.D. 1996

MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

BARBARA KASZA

VICE PRESIDENT

Attest:

LINDÁ SHANNON

ASSISTANT SECRETARY

97140826



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THE STATE OF TEXAS COUNTY OF HARRIS

On this the 20 day of November A.D. 1996, before me, a Notary Public, appeared BARBARA KASZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY, A COLORADO CORPORATION, a Colorado corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said BARBARA KASZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

SHERRY DOZA
Notary Public, State of Toxes
My Commission Exp.res
MARCH 30, 1998

7909 PARKLANE ROAD COLUMBIA, SC 29223 ABBIGNOT'S Address:
3100 TRAVIS STREET
HOUSTON, TX 77008

97190816

