11323953 02/ 03/ 97

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RELEASE DEED

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14	RELEASE DEED	and the second						
1	^	On Contain						
1.	MAIL TO:) to						
	ROBERT A. SCOTT							
19	ARLINGTON HEIGHTS, IL60004	China Car Street	~~.	AAMA USU	15.00			
		<u>f</u>	03/04/97	0038 MCH RECORTIIN N	15:09 23.00			
00	ROBERT A. SCOTT	97140347		MAIL 4	0.50			
388	ARRINGTON HEIGHTS, IL60004		03/04/97	97140347 # 0038 MC#	15:09			
10 ×	Rapple Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.							
10 10 /	of the County of CAMDEN	and State of NEW JERSEY		consideration of	•			
0	one dollar, and for other 5001 and valuable co	onsideration, the receipt whereof is hereb	y confessed, do	hereby remise,				
M	convey, release and quit-claim unto:	arathin naam						
	ROBERT A. SCOTT	CAROLINE S. SCOTT						
	of the County of COOK	and State of <u>ILLINOIS</u>	all right, ti	tle interest, claim				
	or demand, whatsoever he/she/they may have		• "	-				
	05/ 27/ 93 , and recorded in the l							
	ILLINOIS , as Document No. situated in the County of COOK		o the premises to the property of the contract	•				
	PARCEL 1: UNIT 1916-1 IN PHEASANT TRAIL CONDUMINIUM AS DELINEATED ON THE							
	SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT I IN PHEASANT TRAIL SUBDIVISION 2ND ADDITION A SUBDIVISION IN THE NOR (P.WEST 1/4 OF THE NORTHWEST							
	1/4 OF SECTION 6, TOWNSHIP 42 NORT			231				
	MERIDIAN, WHICH SURVEY IS ATTACH CONDOMINIUM RECORDED AS DOCUM			ТІМП				
	TOGETHER WITH ITS UNDIVIDED PERC	CENTAGE INTEREST IN THE COMING	ON ELEMENTS					
	COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGREES AND FORESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS							
DOCUMENT 85155810. PIN #T-03061000181085 CKA 1621 Pheasant Tail Dr.								
	with all the appurtenances and priviliges thereunto belonging or appertaining. Galanta Healt's							
			IL Govo	XC ₀				
	FOR THE PROTECTION							
	OF THE OWNER, TH	GE CAPITAL MORTGAGE SE	ERVICES, INC.	Ö				
	RELEASE SHALL E	BE	<i>[</i> .)					
	FILED WITH THE							
	COUNTY RECORDER	IN 97140347						
)	HE OWN						
	1	QUINN KIAI	N VICE PRESIDEI					
			eR.	کرد،				
	OF TRUST WAS FILE	טא עוזאע		11/2				
		ASSISTANT S	ECRETARY (8-350				
		DAVID RUD		" AUD				
		Notary Public - STATE C JEFFERSON COL	UNTY 3					
		My Commission Expires:	Nov. 20, 2000 \$					

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STATE OF MISSOURI County of ST. LOUIS COUNTY) ss		11323953 02/ 03/ 97
1, the undersigned, a Notary Public in a QUINN RYAN ASSISTANT VICE PRESIDER	NT DAVID I	RUDDY ASSISTANT SECRETARY	<u> </u>
personally known to me to be the same appeared before me this day in person, the said instrument as their free and volincluding the release and waiver of the	and acknowledged that tuntary act, for the uses	hoy signed, scaled and delive	red
Given under my hand and notarial so	-	097	
		Es alaks	Oeen !
My commission expires on	, 19	LIZ WASHBURN	, Notary Public
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RELEASE DEED

FROM

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