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Return to

LOAN NO.: 02-58-6753
YOUR LOAN NO.: 5043422660
PAYOFF DATE: 4-24-89

LENDING OPERATIONS
MAIL BOX 1135
GRANGE PARK, IL 60525

2350

KNOW ALL MEN BY THESE PRESENTS, That the CROSSLAND SAVINGS FSB

a corporation of the State of Utah, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES EARL WILLIAMS AND OPHELIA WILLIAMS, his wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 15th day of December 1972, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 22,159,717, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

14715 S Myrtle, Harvey, IL 60426 P.I.N. 99-08-302-076
Lot 15 and the North 1/2 of Lot 16 of HARVEY'S SUBDIVISION of Block 10 in South Lawn, a Subdivision in Section 17 and the South 1/2 of Section 8, Township 36 North, Range 14 East, of the Third Principal Meridian, in Cook County, Illinois.

This document prepared by: [Signature]

REI TITLE SERVICES # (471750) R3-62

The Lomas Lending Company
P. O. Box 226803
Dallas, Texas 75222-8805

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said CROSSLAND SAVINGS FSB has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereunto affixed, this 8th day of May 1989.

CROSSLAND SAVINGS FSB f/k/a METROPOLITAN SAVINGS BANK, FSB a/s/k/a METROPOLITAN SAVINGS BANK

By [Signature]
Kenneth B. Parr, Vice President

Attest: [Signature]
Kathleen B. Kinder, Assistant Secretary

STATE OF UTAH)
COUNTY OF SALT LAKE)

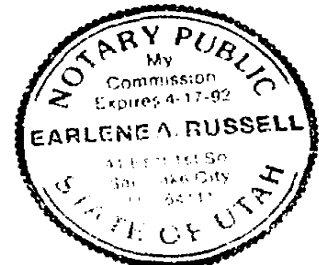
SS.

On the 8th day of May A.D. 1989 before me Earlene A. Russell the undersigned officer, personally appeared Kenneth B. Parr, Kathleen B. Kinder who acknowledged themselves to be the Vice President and Assistant Secretary respectively, of CROSSLAND SAVINGS, FSB and that they as Vice President and Assistant Secretary being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by themselves as Vice President and Assistant Secretary.

In witness whereof, I hereunto set my hand and official seal.

Earlene A. Russell
Public Notary
Earlene A. Russell
4-17-92

FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED



97141501

UNOFFICIAL COPY

DEPT-01 RECORDING 023.50
T8009 TRAN 7419 03/04/97 09:14:00
87975 # SK *-97-141601
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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