

UNOFFICIAL COPY

97141205

Prepared by & return to:
Castle Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521



ASSIGNMENT OF MORTGAGE

DEPT-01 RECORDING \$23.50
T#0014 TRAN 1216 03/04/97 08:49:00
#6771 : JW * -97-141205
COOK COUNTY RECORDER

23.50

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC.

all the rights, title and interest of the undersigned in and to a certain Note dated January 3rd, 1997,
executed by GENEVA KING, AN UNMARRIED WOMAN,
to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State
of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter
referred to Assignor, in face amount \$ 97,423.00 secured by a Mortgage dated 1/3/97
and recorded in COOK County on _____ as Document No. 97-AL0220
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 18960 CEDAR AVENUE COUNTRY CLUB HILLS, ILLINOIS

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President
this 3rd day of February, 1997

CASTLE MORTGAGE, INC.
BY: Sharon A. Bartel
Sharon A. Bartel, Vice President

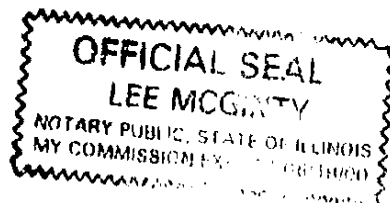
STATE OF ILLINOIS)
COUNTY OF DUPAGE)

51475409

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon
A. Bartel, personally known to me to be the Vice President of CASTLE MORTGAGE, INC., personally known to me
to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in
person and severally acknowledge that as such Vice President, she signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as
the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 3rd day of February, 1997.

Commission expires: 6/18/2000

Lee Mc Ginty
Notary Public



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LEGAL DESCRIPTION

LOT 150 IN TIERRA GRANDE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 21-03-403-007, VOL. 178

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