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John Spina
7824 Cortland St.
Skokie Park, IL 60077

97143432

DEPT-01 RECORDING 423.50
T#0006 TRAM 5066 03/04/97 09:21:00
43117 #LF *-97-143432
COOK COUNTY RECORDER



RELEASE OF MORTGAGE BY CORPORATION

Refi LOAN NO. 021011007257

Old loan #01-138891-9

KNOW ALL MEN BY THESE PRESENTS, THAT THE ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 16 IN COUNTRY CLUB MANOR IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 27, 1946 AS DOCUMENT NUMBER 13779355, IN COOK COUNTY, ILLINOIS PIN # 12-36-300-040-0000

2350
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PRAIRIE TITLE
329 CHICAGO
OAK PARK, IL 60302

Cook County Clerk's Office

97143432

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

JOHN D. SPINA AND SYNOVE T. SPINA, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 19th day of April 1995 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume of Records, on page as Document No. 95286032 and a certain Assignment of Rents bearing date the day of

and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No.

97-11582

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IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 21st day of February 1997

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Mary Lou Dziekanowski Assistant Vice President
Mary Lou Dziekanowski
Attest: Guadalupe M. Perez Assistant Secretary
Guadalupe M. Perez

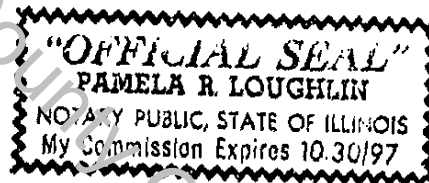
STATE OF ILLINOIS ss.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 21st day of February 1997

This instrument was prepared by

Pamela R. Loughlin
Notary Public



ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OLD LOAN NO.

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NEW LOAN NO. 021011007257
17220LT2/RELEASE2

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