Prepared By UNOFFICIAL COPY TARSHA FIELOS 350 WEST HUBBARD-SUITE 222 97143587 CHICAGO, ILLINOIS 60610 and When Recorded Mail To - DESI-OF RECTAMING 407.50 PRISM MORTGAGE COMPANY 14556 BB 2731 (67647) (6:15:00 350 WEST HUBBARD-SUITE 22: \$120 t du w-97-143787 CHICAGO ILLINOIS 60610 CUCH LOUNTY RECORDER SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 600805040 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK 2600 WEST BIG BEAVER ROAD TROY, MICHIGAN 48084 FEBRUARY 25, 1997 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by RICARDO ROMERO AND KAREN D. ROMERO, HUSBAND AND WIFE IO PRISM MORTGAGE COMPANY THE STATE OF ILLINOIS a corporation organized under the laws of 350 WEST . LIBBARD-SUITE 222 and whose principal place of business is CHICAGO, ILLINOIS 50610 97143586 , as Document page(s) and recorded in Book/Volume No. TLLIMOIS described . COOK Records, State No. (See Reverse for Legal Description) hereinafter as follows: Commonly known as 5304 SOUTH DAMEN AVENUE, CHICAGO, ILLIMUIS. TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS PRISM MORTGAGE COMPAN COUNTY OF CUCK before On **FEBRUARY 25, 1997** (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared ELIZABETH O'HAGAN OPERATIONS SUPPORT MANAGER ELIZABETH O'HAGAN known to me to be the OPERATIONS SUPPORT MANAGER and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to SION EXPIRES:05/20/00 be the free act and deed of said corporation. Notary Public County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires Rev. 08/17/95

## **UNOFFICIAL COPY**

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COUNTY, ILLINOIS.

Property of Coof Country Clerk? Office 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK LOT 15 IN G. W. MCLESTER'S SUBDIVISION OF THE EAST 2 ACRES OF LOT 17 IN INGLEHART'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP

RIDER - LEGAL DESCRIPTION