

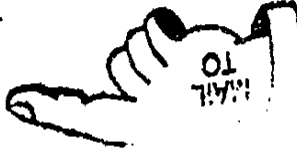
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97143851

Pool Number: 831410
 Lomas Ln Nbr: 220031095
 FNMC Ln Nbr: 257336

DEPT-01 RECORDING \$23.50
 T40013 TRAN 1140 03/04/97 11:23:00
 47367 : TE *-97-143851
 COOK COUNTY RECORDER

This document prepared by:
 When recorded, return to:
 LaSalle National Trust, N.A.
 25 Northwest Point Blvd., Suite 800
 Elk Grove Village, IL 60007



Space above this line for recording information

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, Lomas Mortgage USA, Inc., a Connecticut corporation, (Assignor) whose office is located at 8600 Harry Hines Blvd, Dallas, TX 75235, does hereby grant, sell, assign, transfer, and convey to First Nationwide Mortgage Corporation a Delaware corporation (Assignee) whose office is located at 5280 Corporate Drive, Frederick, MD 21701, all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown): 03/06/95
 Original Borrowers:
DAVID J. VARACALLI AND KELLY S. VARACALLI, HIS WIFE
 State Where Document Recorded: IL
 County Where Document Recorded: COOK
 Date Document Recorded: 03/15/95
 Instrument Number (if any): 95172675
 Book/Page Document Recorded in (if shown): /

Property Address:
 107 LOCKSLEY DR STREAMWOOD, IL 601070000 P.L.S.# 06 26 367 131
 Legal Description (if required):
LOT 133 IN CORRECTED PLAT OF SUBDIVISION OF SHERWOOD FOREST, BEING A SUB-DIVISION OF THE EAST 1/2 OF SECTION 27 AND THE WEST 1/2 OF SECTION 26, IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, RECORDED AS DOCUMENT NUMBER 94848995.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of October 2, 1995.

Lomas Mortgage USA, Inc.

Marty S. Dean, Vice President



State of Illinois
 County of Cook

This instrument was acknowledged before me on October 2, 1995 by Marty S. Dean as Vice President of Lomas Mortgage USA, Inc. on behalf of whom instrument was executed.

Witness my hand and official seal



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R. DEPT-01 RECORDING

\$23.5

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