

# UNOFFICIAL COPY

## 97143874

Pool Number: 831425  
Lomas Ln Nbr: 220031114  
FNMC Ln Nbr: 257355

DEPT-01 RECORDING \$23.50

T40013 TRAN 1140 03/04/97 11:29:00

47390 # TP \* -97-143874  
COOK COUNTY RECORDER

This document prepared by:  
When recorded, return to:  
LaSalle National Trust, N.A.  
25 Northwest Point Blvd., Suite 800  
Elk Grove Village, IL 60007



Space above this line for recording information

### ASSIGNMENT OF MORTGAGE

For value received, the undersigned, Lomas Mortgage USA, Inc., a Connecticut corporation, (Assignor) whose office is located at 8000 Harry Hines Blvd, Dallas, TX 75235, does hereby grant, sell, assign, transfer, and convey to First Nationwide Mortgage Corporation a Delaware corporation (Assignee) whose office is located at 5280 Corporate Drive, Frederick, MD 21701, all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown): 04/27/95  
Original Borrowers:  
VINCENT N. ALBACHIARO, DIVORCED AND NOT REMARRIED  
State Where Document Recorded: IL  
County Where Document Recorded: COOK  
Date Document Recorded: 05/25/95  
Instrument Number (if any): 95-341416  
Book/Page Document Recorded in (if shown): /

Property Address:  
441 SPAULDING RD BARTLETT, IL 601030000 PIN # 06 28 315 077  
Legal Description (if required):  
LOT 406 IN FINAL PLAT OF SUBDIVISION, AMBER GROVE UNIT 5, RECORDED AS DOCUMENT NO. 93892133, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of October 2, 1995.

Lomas Mortgage USA, Inc.

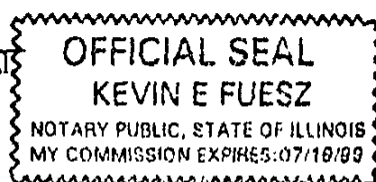
Marty S. Dean, Vice President



State of Illinois  
County of Cook

This instrument was acknowledged before me on October 2, 1995 by Marty S. Dean as Vice President of Lomas Mortgage USA, Inc. on behalf of whom instrument was executed.

Witness my hand and official seal



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11/11/10

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