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97143880

Pool Number: 24139
Lomas Ln Nbr: 75862828
FNMC Ln Nbr: 230542

DEPT-01 RECORDING \$23.50
T00013 TRAN 1149 03/04/97 11:31:00
17306 TR * 27-143880
COOK COUNTY RECORDER

This document prepared by:
When recorded, return to:
LaSalle National Trust, N.A.
25 Northwest Point Blvd., Suite 800
Elk Grove Village, IL 60007



Space above this line for recording information

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, Lomas Mortgage USA, Inc., a Connecticut corporation, (Assignor) successor by merger to Advance Mortgage Corporation, whose office is located at 8600 Harry Hines Blvd, Dallas, TX 75235, does hereby grant, sell, assign, transfer, and convey to First Nationwide Mortgage Corporation a Delaware corporation (Assignee) whose office is located at 5280 Corporate Drive, Frederick, MD 21701, all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown): 03/28/78
Original Borrowers:
CHARLES B. METCALF, A SINGLE MAN
State Where Document Recorded: IL
County Where Document Recorded: COOK
Date Document Recorded: 03/30/78
Instrument Number (if any): 24383111
Book/Page Document Recorded in (if shown): /

Property Address:
1522 S 49TH CT CICERO, IL 606501538

PIN# 16 21 228 017

Legal Description (if required):
LOT 11 IN BLOCK 49 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of October 2, 1995.

Lomas Mortgage USA, Inc.
successor by merger to Advance Mortgage Corporation

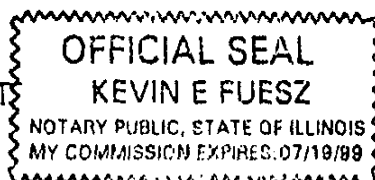
Marty S. Dean, Vice President



State of Illinois
County of Cook

This instrument was acknowledged before me on October 2, 1995 by Marty S. Dean as Vice President of Lomas Mortgage USA, Inc. on behalf of whom instrument was executed.

Witness my hand and official seal



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03/04/97

Property of Cook County Clerk's Office

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. #7396 † TB *-97-143880

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