OFFICIAL 5... 1 97143909 AFTER RECORDING MAIL TO: STEPHEN H MILESKI 4901 BOULDER LN 60010

BARRINGTON, IL \$23.50 DEPT-01 RECORDING This instrument prepared by: T#0003 TRAN 4534 03/04/97 10:44:00 ELLEN BRYANT COMMERCIAL FEDERAL 4470 FARNAM STREET 2ND PLOOR \$6253 \$ DN *-97-143909 ATTN: PAYOFF/RELEASES COOK COUNTY RECORDER OMAHA, NE 68131-12800397 10010 COOK RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by STEPHEN H MILESKI to EXPERT MORTGAGE ASSOCIATES, INC and thereafter assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATION 1st $_{-}$, 19 $\stackrel{45}{=}$, calling for the original principal sum of $_{-}$ TWO HUNDRED FORTY ONE THOUSAND SEVEN HUNDRED DOLLARS AND 00/100 dollars 241,700.00), and recorded in Nectuage Record _ _ ,page_ ___, of the records in the office of the Recorder of and or Instrument # 96-188304 _ ,more particularly described as County, ILLINOIS COOK follows, to wit: LOT 6 LOT 1 IN EVERGREEN SUBDIVISION NO. 3 BEING A SUBDIVISION OF THAT PART OF PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 22, 1988, AS DOCUMENT 87573046 IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4901 BOULDER LN, BARRINGTON ILLINOIS P.I.N.# 02-18-417-001

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and scaleby its proper officers, they being thereto duly authorized, this 30th day of January , 19 97

COMMERCIAL FEDERAL MORTGAGE CORPORATION



TAMMY M. TU\$A VICE PRESIDENT

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL_REL Page 1 of 2

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12800397 COOK 10010

IL

State of NEBRASKA County of DOUGLAS

Before me, the undersigned, a Notary Public in and for said County and State this 30th day of January

19 97, personally appeared TAMMY M. TUSA

VICE PRESIDENT

respectively, of

COMMERCIAL FEPTRAL MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

)

Witness my hand and Notarial Seal

My commission expires:

GENERAL MOTARY-State of Rebraska

ALICE ROZA

My COMMILEXO May 3, 1998

Notary Public ALISE ROZA

Ottomic Conts 97643909

12/18/96 EB

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