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AFTER RECORDING MAIL TO: 97143917 S ROSALYN TUCKER 386 PAXTON AVE CALUMET CITY, IL This instrument prepared by: ELLEN BRYANT COMMERCIAL FEDERAL 4470 FARNAM STREET 2ND FLOOR ATTN: PAYOFF/RELEASES OMAHA, NE 68131-\$23.50 DEPT-01 RECORDING 10981506 00207 T#0003 TRAN 4534 03/04/97 10:55:00 COOK TT. \$6261 \$ DN #-97-143917 RELEASE OF MORTGAGE COOK COUNTY RECORDER THIS CERTIFIES that a certain mortgage executed by S ROSALYN TUCKER to DEPENDABLE MORTGAGL , INC and thereafter assigned to COYMERCIAL FEDERAL MORTGAGE CORPORATION dated June 23rd 19.92., calling for the original principal sum of _ EIGHTY FIVE THOUSAND DOLLARS AND 10/100 85,000.00 __), and recorded in Morrage Record_ _ ,page_ and or Instrument # _ 92-474090 ____ , of the records in the office of the Recorder of COOK County, II LINOIS , more particularly described as follows, to wit: LOT 10 (EXCEPT THE SOUTH 10 FEET THEREOF) AND ALL OF LOT 9 IN BLOCK 9 IN CRYER'S CALUMET CENTER ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNT, ILLINOIS. PROPERTY ADDRESS: 386 PAXTON AVE. CALUMET CITY ILTINOIS. P.I.N.# 29-12-123-045-VOL.204. is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and teal by its proper officers, they being thereto duly authorized, this 11th day of February ____, 19 97 __. COMMERCIAL FEDERAL MORTGAGE CORPORATION



100

VICE PRESIDE

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL REL Page 1 of 2

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10981506 00207 COOK IL

State of NEBRASKA County of DOUGLAS

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of February

19 97, personally appeared TAMMY M. TUSA

VICE PRESIDENT

and

respectively, of

COMMERCIAL FIGERAL MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and fictarial Seal My commission expires: _____

A GEHERAL MOTANY-State of Hebraska ALISE ROZA M; Comm. Exp. May 3, 1998 Notary Public ALISE ROZA

97143917

01/02/97 EB

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