

UNOFFICIAL COPY

97143946

SOUTH CHICAGO BANK
9200 S. COMMERCIAL AVENUE
CHICAGO, IL 60617
312-768-1400 (Lender)

DEPT-01 RECORDING \$23.50
T#0003 TRAN 4553 03/04/97 12:33:00
#6293 # DN *-97-143946
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

GRANTOR				BORROWER		
ROBERTO ALVAREZ & GUADALUPE ALVAREZ, HIS WIFE				ROBERTO ALVAREZ & GUADALUPE ALVAREZ, HIS WIFE		
ADDRESS 11250 AVENUE O CHICAGO, IL 60617-7146				ADDRESS 11250 AVENUE O CHICAGO, IL 60617-7146		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO. 97143946
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	10.000%	\$25,000.00	03/29/88	04/31/03		0000011586

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that SOUTH CHICAGO BANK AS SUCCESSOR TO HOMWOOD FEDERAL SAVINGS & LOAN of the County of COOK and State of ILLINOIS ASSOC.

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doe hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 29TH day of MARCH, 1988, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 88134508 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 26-18-417-033-0000

Address(es) of Premises: 11250 AVENUE O
CHICAGO, IL 60617

UNOFFICIAL COPY

Witness its hand and seal, this 26th day of December 1996

MORTGAGEE: SOUTH CHICAGO BANK

By: [Signature]
SARAH PAVUK

Its: ASSISTANT VICE PRESIDENT

[Seal]

Attest: [Signature] AVP
TIMOTHY J. FINLON

Its: ASSISTANT VICE PRESIDENT

This instrument was prepared by and after recording return to:

STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, the Undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sarah Pavuk personally known to me to be the AVP ~~President~~ of South Chicago Bank corporation, and Timothy J. Finlon personally known to me to be the AVP ~~Secretary~~ of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such AVP ~~President~~ and AVP ~~Secretary~~, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 10th day of January 1997

Commission expires: 9-15-2000

[Signature]
Notary Public

SCHEDULE A

OFFICIAL SEAL
CATHERINE T. BOYLE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-15-2000

LOT 20 (EXCEPT THE NORTH 18 FEET THEREOF) AND ALL OF LOT 21 AND THE NORTH 2 FEET OF LOT 22 IN BLOCK 21 IN RUSSELL'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 EAST OF RIVER OF SOUTH 1/2 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ak

97143946



Guadalupe Alvarez
11250 Avenue O
Chicago, IL. 60617