

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.50  
 T#0003 TRAN 4580 03/04/97 14:54:00  
 #6324 # DN \*-97-143967  
 COOK COUNTY RECORDER

Illinois Satisfaction:

After Recording Mail to:

Above Space for Recorder's Use

LOAN #\_14-61004071

KNOW ALL MEN BY THESE PRESENTS,

That Guaranty Bank SSB of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto Denise & Paul Alston, heirs, legal representatives and assign, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing date the 12-14-95 and recorded in the Recorder's office of Cook County, State of Illinois in of Doc# 95-882829 to the premises therein described, situated in the County of Cook state of Illinois, as follows, to wit:

Tax key No: 20-25-424-007

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this 01-10-97.

Guaranty Bank SSB

Armando Castillo- Vice-President

State of Wisconsin }ss.  
 County of Milwaukee }ss.

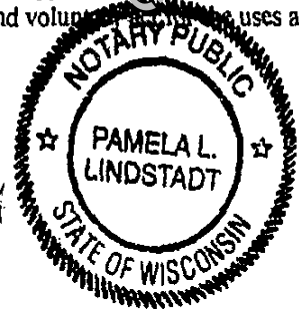
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I am a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Armando Castillo-Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 01-10-97.

*Pamela L. Lindstadt*

My Commission Expires 5-30-99



FOR THE PROTECTION OF THE OWNER, THE RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST IS FILED.

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EDWARD J. ROSEWELL COOK COUNTY TREASURER  
03/04/97 Receipt : 96512222 Employee : JAY Page : 1

P I N : 20-25-424-007-0000 Volume : 000263

Address : 7800 S CHAPPEL AV/CHICAGO, IL 606495005

Name : ALSTON PAUL

Mailing : 7800 S CHAPPEL AV/CHICAGO, IL 606495005

Legal Description :

Sub-Division Name : W T LITTLES RESUB BK 1 & 2 MUNSONS SUB

Legal : W T LITTLES RESUB OF BKS 1 & 2 OF MUNSONS SUB (SEE C) REC DATE  
: 09/20/1889 DOC NO: 01158794

ST-TN-RG	BLOCK	PT	LOT
25-38-14	0000002		0000001

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PAUL & DENISE ALSTON  
7800 S. Chappel  
Chicago, IL 60649

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2/28/03 10:15 AM

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