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DOCUMENT PREPARED BY:

Bank of Homewood

✓ Evelyn B Topolski

P O Box 1483

Homewood, IL 60430-0483

97144471

AFTER RECORDING MAIL

DOCUMENT TO:

William Butcher
17450 S. Halsted
Homewood IL
60430

DEPT-01 RECORDING \$23.00
T#0012 TRAN 4188 03/04/97 12:50:00
#8792 CG *-97-144471
COOK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION

75-85 3/4 SH 1A11 96006286
Know all Men by these Presents, that the **BANK OF HOMEWOOD AS SUCCESSOR TO COMMUNITY BANK OF HOMEWOOD-FLOSSMOOR**, a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise Convey, Release and Quit-Claim unto

COMMUNITY BANK OF HOMEWOOD-FLOSSMOOR AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 30, 1978 AND KNOWN AS TRUST NO. 78009

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** bearing date **APRIL 7, 1978**, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 24400713, and a certain **ASSIGNMENT OF RENTS** bearing date **APRIL 7, 1978**, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 24400714, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 12, 13 AND 14 IN BLOCK 8 IN FORD CALUMET HIGHLANDS ADDITION TO WEST HAMMOND SUBDIVISION OF THE WEST 652 FEET OF THE EAST 1215 FEET OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 30-07-214-031, 30-07-214-032, 30-07-214-033

COMMON ADDRESS: 756 SIBLEY BLVD, CALUMET CITY, IL 60409

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97144471

BOX 333-CT1

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IN TESTIMONY WHEREOF,



the said **BANK OF HOMEWOOD** has hereunto caused its corporate seal to be affixed, and these presents to be signed by its **LOAN OFFICER**, and attested by its **LOAN OFFICER**, this **FEBRUARY 10, 1997**.

By: [Signature]
Thomas J. Rohan, Loan Officer

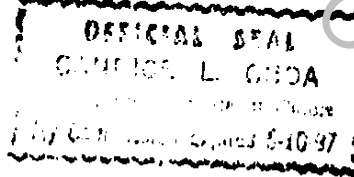
Attest: [Signature]
Charles D. Kepner, Loan Officer

STATE OF ILLINOIS)
COUNTY OF COOK } ss.

I, THE UNDERSIGNED, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that **THOMAS J. ROHAN** personally known to me to be the **LOAN OFFICER** of the **BANK OF HOMEWOOD**, and **CHARLES D. KEPNER**, personally known to me to be the **LOAN OFFICER** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that in the above stated corporate capacity, they signed and delivered the said instrument of writing and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given the Board of directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this date: February 10, 1997

[Signature]
Notary Public



Re: ML 25011

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