

UNOFFICIAL COPY

97144475

30/3

PREPARED BY:

AMARIS MORTGAGE COMPANY
Prepared by: Kevin Barzano
600 Hunter Drive, Suite 308
Oakbrook, Illinois 60521

76495714 97008336

AND WHEN RECORDED RETURN TO:
CrossLand Mortgage Corp
6325 Odana Road
Madison, WI 53719

Loan # 9605643

DEPT-01 RECORDING \$23.00
T#0012 TRAN 4188 03/04/97 12:51:00
#8796 # CG #-97-144475
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 3rd, 1997 executed by JAMES W. BODDIE and CHESTINE L. BODDIE, HUSBAND AND WIFE

to AMARIS MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

11712 SOUTH WESTERN AVENUE, CHICAGO, IL 60643

and recorded in Liber

Page(s)

State of

ILLINOIS

COOK

County Records.

described hereinafter as follows:

LOTS 31 AND LOT 32 AND THE SOUTH 10 FEET OF LOT 33 IN BLOCK 123 IN HARVEY A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14 ETP LYING EAST OF THE ILLINOIS CENTRAL RAILROAD ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT PAGE 31 AND 32 IN COOK COUNTY, ILLINOIS.

P.I.N. 29-17-408-026-0000

P.I.N. 29-17-408-025-0000

P.I.N. 29-17-408-046-0000

ITEM # XXXX

WARD #

ALSO KNOWN AS: 15745 LATHROP AVENUE, HARVEY, ILLINOIS 60426

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BOX 333-CT1

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Property of Cook County Clerk's Office

Loan: 960564

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Amar's Mortgage Company:

STATE OF Illinois
COUNTY OF Cook

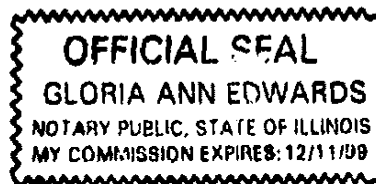
X Lawrence Barnes
By: Lawrence Barnes
Its: President

On March 3, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lawrence Barnes known to me to be the President and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public X Gloria Ann Edwards

County Cook
My Commission Expires 12/11/99



X
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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