UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank 201 S. State Street Hampshire, IL 60140

WHEN RECORDED MAIL TO:

Dennis Doherty Joyce Doherty 4833 N. Kostner Chicago, IL 60630

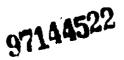
SEND TAX NOTICES TO:

DEMNIS E. DOHERTY and JOYCE A. DOHERTY 4833 N. KOSTNER CHICAGO, IL 80630

DEPT-01 RECORDING

\$23.50

- T#0008 TRAN 3874 03/04/97 09:44:00
- #0184 # BJ *-97-144522
 - COOK COUNTY RECORDER



SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the properly hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby actinity/edged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DENNIS E.

interest, claim or demand whatsoever recorded in the Recorder's Office of 93137719, to the premises	r it may have acquired in the State in	ugh or by a certain mo of littnois, in book	rigage bearing date the 20th of records, on page	day of January, 1993, and
	iever's subdivision of th 10 north, range 13 east o			
together with all the appurtenances as Permanent Real Estate Index Number	(8): 13-10-421-009	g or appertaining		
Address(es) of premises: 4833 N. KOS	TNER, CHICAGO, IL 60630	1	C	
Witness Our hand(s) and seal(s), this	4th day of Fel	b/ruary 16	970	
	Br. Lanna F	Strike	2	. (SEAL)
	Danna L. Stuehle	er Assis	tant Vice Presiden	
,				Ç
This Instrument was prepared by SOB	TECLIS 201 S. State Street, Ha	impshire, IL 60140.		971445
STATE OF ILLINOIS)			44
) 88			Ň
COUNTY OF Kane				8
On this 4th day of Febru		fore me, the undersigned	d Notary Public, personally ap	peared
Danna L. S		ce President		
and known to me to be the , authorized agents for the Lender that act and deed of the said Lender, du mentioned, and on oath stated that the	t executed the within and forego	oing instrument and ack wough its board of dire	ctors or otherwise, for the u the seal affixed is the corpora	ises and purposes therein its seal of said Lender.
By Marilen & Ch	Voltaine	Residing at	MARILYN	ICIAL SEAL L CHRISTIANSON
Notary Public in and for the State of	• •	My commission e	MOTARY PURI	IC STATE OF ILLINOIS ON EXP JUNE 15,1998



UNOFFICIAL COPY

Property of Cook County Clerk's Office