

UNOFFICIAL COPY

14984300

BC7

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

#12744182

KNOW ALL MEN BY THESE PRESENTS,

07144560

CHASE MANHATTAN MORTGAGE CORPORATION, located at 300 Tice Boulevard, 3rd Floor North, Woodcliff Lake, New Jersey 07675, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto:

THE CIT GROUP/CONSUMER FINANCE, INC.

hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: Jeffrey A. Lippner and Anna L. Lippner, As Joint Tenants, Husband and Wife

Trustee:

Payable to: Chase Manhattan Mortgage Corporation

Bearing date of: April 8, 1996

Amount secured: \$ 124,000.00

Recorded 4/15/96 #96278805 Book Page

Lot 6 Block 6 County/City of Cook State of Illinois

Section PIN # 28-23-106-012

Property Address: 16040 Lockwood, Oak Forest IL 60452

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust herein above described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 8th day of April 1996

CHASE MANHATTAN MORTGAGE CORPORATION

BY: Janet Vogel, Assistant Vice President

ATTEST: (Seal)

Phyllis Pahl
Phyllis Pahl (witness)

DEPT-01 RECORDING \$23.50
T#1008 TRAN 3876 03/04/97 09:59:00
#0737 #BJ #-97-144560
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

STATE OF New Jersey, County of Bergen, SS:

I Anne Marie Shagoury, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Janet Vogel, personally known to me to be the Assistant Vice President of Chase Manhattan Mortgage Corporation, located at 300 Tice Boulevard, Third Floor North, Woodcliff Lake, New Jersey 07675 and Phyllis Pahl, personally known to me to be the witness of said corporation, who resides at 300 Tice Boulevard, 3rd Floor North, Woodcliff Lake, New Jersey 07675 and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and witness, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 8th day of April 1996

Anne Marie Shagoury
Anne Marie Shagoury, Notary Public, State of New Jersey
Qualified in Bergen County
Commission Expires August 18, 1997, No. 2033331

97144560

PREPARED BY: Joan Boland
Joan Boland

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PLEASE RETURN TO:
Mortgage Management Services, Inc.
Attn: Polly B. Husband Job #: 265-9661
1990 Post Oak Blvd., Suite 1080
Houston, Texas 77056

23.50
20.00
43.50

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Property of Cook County Clerk's Office

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96278805

Prepared by: Sagui, Pam
 Return original to:
 Chase Manhattan Mortgage Corporation
 4915 Independence Parkway
 Tampa, Florida 33634-7540
 Attn: Post Production Services

DEPT-01 RECORDING 435.
 140001 TRAN 3481 04/15/96 12:55:00
 8228 4 DT *-96-278805
 COOK COUNTY RECORDER

(Space Above This Line For Recording Date)

96-0290

MORTGAGE

12744182

THIS MORTGAGE ("Security Instrument") is given on April 8, 1996. The mortgagor is

JEFFREY A. LIPPNER AND ANNA L. LIPPNER, AS
 JOINT TENANTS, HUSBAND AND WIFE

355/10

("Borrower"). This Security Instrument is given to Chase Manhattan Mortgage Corporation
 which is organized and existing under the laws of the State of New Jersey, and whose address is
 343 Thornhill Street, Edison, NJ 08837
 ("Lender"). Borrower owes Lender the principal sum of One Hundred Twenty-Four Thousand and No/100

Dollars (U.S.\$ 124,000.00). This debt is evidenced by Borrower's Note dated the same date as this Security
 Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
 May 1, 2011. This Security Instrument secures to Lender: (a) the repayment of the debt
 evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all
 other sums, with interest, advanced under paragraph 7 to protect the security of this security instrument; and (c) the
 performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose,
 Borrower does hereby mortgage, grant and convey to Lender the following described property located in
 COOK County, Illinois:

LOT 6 IN BLOCK 6 IN WYMAN WOODS SUBDIVISION IN THE EAST 1/2 OF THE
 NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE
 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#28-21-106-012

Lawyers Title Insurance Corporation

96278805

which has the address of 16040 LOCKWOOD
 Illinois 60452 (Street) ("Property Address")
 (Zip Code)

OAK FOREST
 (City)

ILLINOIS Single Family Fannie Mae/FreddieMac UNIFORM INSTRUMENT
 MTG1L Page 1 of 7

92 03
 Form 3014 9/90
 Revised Date 01/01/95

97144500