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Recording Requested By:
LENDER SERVICE BUREAU OF AMERICA

When recorded mail to:

Dominic A. Paeyga
Kathleen Alaimo
10123 South Wood
Chicago, IL 606430000

LSB.Ref.# TMS01 97-7811

Loan # 72066566

Loan # 2 023003006021901

. DEPT-01 RECORDING \$25.50
. T#0008 TRAN 3914 03/04/97 11:43:00
. #0327 ÷ BJ #-97-144635
. COOK COUNTY RECORDER

97144635

State of Illinois RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that FIRST BANK (N A) AS CO-TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF NOVEMBER 30, 1994, SERIES 1994-D holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DOMINIC A. PACYGA AND KATHLEEN ALAIMO

Original Mortgagee: TMS MORTGAGE INC., DBA THE MONEY STORE

Original Loan Amount: \$10,554.00

Date Recorded: JANUARY 12, 1995

County: COOK

Doc./Inst.No: 95-025000

Book:

Page:

Property Address: 10123 SOUTH WOOD, CHICAGO, IL 60643

APN/PIN/Tax ID #: 25-07-414-032 & 033

97144635

See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof.

IN WITNESS WHEREOF, FIRST BANK (N A) AS CO-TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF NOVEMBER 30, 1994, SERIES 1994-D, has caused these presents to be executed in its corporate name and seal by its authorized officers this JAN 30 1997.

FIRST BANK (N A), CO-TRUSTEE



(Signature)

G. CHRISTOPHERSON

Vice President

(Printed Name)

(Officer Title)

Document Prepared by:

Lender Service Bureau of America, K. Borini, 3840 Rosin Court, Suite 100-DPD, Sacramento, California 95834

25.50

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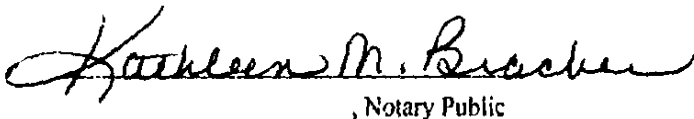
LSB.Ref.# TMS01 97-7811
Loan # 72066566
Loan # 2 023003006021901

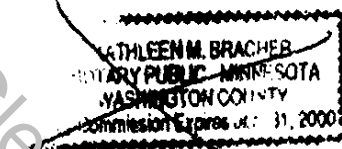
NOTARY ACKNOWLEDGEMENT

STATE OF MINNESOTA
COUNTY OF Washington

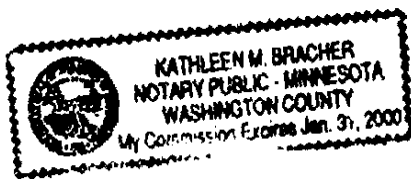
On 1-30-97, before me, Kathleen M. Bracher, a Notary Public, personally appeared, M. CHRISTOPHERSON who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal


_____, Notary Public



Document Prepared by:
Lender Service Bureau of America, K. Borini, 3840 Rosin Court, Suite 100-DPD, Sacramento, California 95834



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Parcel of Land

Parcel #25-07-414-032 & 033

**The North 12 1/4 feet of lot 43 and all of lots 44 and 45 in Brayton's
Subdivision of lot 11 in block 4 of the Blue Island Land and Building
Company's Subdivision of Washington Heights according to the plat thereof
recorded in said Brayton Subdivision recorded April 28, 1873 in Book 4 of
Plats page 64 as Document 98413 in Section 7, 8, 18 & 19, Township 37 North
Range 14 East of the Third Principal Meridian, in Cook County, Illinois.**

Property of Cook County Clerk's Office

97144635