97144780	DEPT-01 RECORDING \$25.50
	. 70001 TRAN 8431 03/04/97 11:04:00 . 43922 FRC #-97-144780
97-colder During	. COOK COUNTY RECORDER
SUBSEQUENT TO RECORDATION: PLEASE MAIL TO:	LOAN # 6319438
PROVIDENT MORTGAGE CORP 114 East Lexington Street HOME Baltimore, Maryland 21202	POOL #
This form was prepared by: KAREN B FOX	, tel. no: 630-955-0100
address: 114 %. LEXINGTON STREET, 2ND PLOOR BALTIM	
ASSIGNMENT OF MORTGA	AGE
For Value Received, the undersigned holder of a mortgage	
114 E. LEXINGTON STREET, 2ND FLOOR BALTIMORE, MARY does hereby grant, sell, assign, transfer and convey, unto	<u> </u>
PROVIDENT BANK OF MARYLAND	N 50
114 B. LEZINGTON ST HOML	X5 V
BALTIMORE, # 21202	
its successors and assigns ("Assignee"), all of its right, title and represented by mark D ALLEYNE	TRANCE CORPORATION
LAWYERS TILL A BIOU	
to and in favor of PROVIDENT MORTGAGE CORP.	<u> </u>
	up(n) he following described property
situated in COOK COUNTY County, State of ILLINOIS	John the tottowing described property
6121 N SHERIDAN ROAD #2C, CHICAGO, ILLINOIS 60660	ケス
and further described in Exhibit "A" attached hereto. Such Mortgage having	g been given to secure payment of
Seventy Eight Thousand and no/100	
(Include the Original Principal Amoun	
	Recorder of Deeds of COCT COUNTY gations therein described and the money
due and to become due thereon with interest, and all rights accrued or to accr	rue under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and ass and conditions of the above-described Mortgage.	signs, forever, subject only to the terms
IN WITNESS WHEREOF, the undersigned Assignor has executed the second sec	uted this Assignment of Mortgage on
PROVID <b>É</b> NT M	ORTGAGE CORP.

DAVID L HARDIN CLOSING SPECIALIST

SANDRA R. KLEM WHOLESALE REGIONAL MANAGER

SAS5620 8/95

\$25.50

I CERTIFY that the correct name and address of the written-named Assignee is

PROVIDENT BANK OF MARYLAND 114 E. LEXINGTON ST HOML BALTIMORE, MD 21202

TATE CALLINOIS, County obupage, TO	WiT:
te it remembered, that on this 20th day of February . 19 97 , before me, to abscriber, personally appeared SANDRA R. KLEM, WHOLESALE REGIONAL MANAGER	he '
f PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM	
the lam satisfied is the prison who signed the within instrument and he'she acknowledges that he she signed all with the corporate serior the corporation and delivered the same as such officers aforesaid and that the same as such officers aforesaid and the same as s	ru. he
ithin instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board	
irectors and he/she acknowledges receipt of a true copy of the within instrument.	
"OFFICIAL SEAL" & Grald & Marsfuld	
RONALD G. MANSFIELD SOTARY PUBLIC RONALD G. MANSFIELD	
RONALD G. MANSFIELD  Notary Public, State of Illinois  Not Commission Expires: 10/08/00	
My Commission Expires 10/08/00 of the Commission Ex	
<b>4</b> 0×	
T'6	
0,	
O <sub>x</sub>	
Notary Public, State of Illinois My Commission Expires: 10/08/00	

#### LEGAL DESCRIPTION:

Unit No. 2-C in 6121 Sheridan Road Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 19096715, as amended from time to time, in the of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

ACRIPTION:

. 2-C in 6121 sheridan Road Cona.
cage interest in the common element.
ration of condominium recorded as Docus.
to time, in the of Section 5, Township.
d Principal Meridian, in cook county, Illino.

PIN 14 05 - 211-015-1003

Property of Cook County Clerk's Office