

# UNOFFICIAL COPY

95-1803

SHERIFF'S DEED

(Judicial Sale)

23  
BMR

RECORDING  
#3243 1/2 \* 97-1448  
COOK COUNTY RECORDER

97144887

Sheriff's Sale No. 961296

THE GRANTOR, Sheriff of COOK County, Illinois, pursuant to and under the authority conferred by the provisions of a decree entered by the Circuit Court of COOK County, Illinois, on September 24, 1996, in Case No. 95 CH 4842, entitled Wendover Funding, Inc. vs. First American Title Insurance Company, a California Corporation, Assignee of LaSalle Bank, FSB, f/k/a LaSalle Talman Bank FSB, A Federal Savings Bank; William Wade; Edward J. Moran; Linda Saunders; Shirley Saunders; Jean Lavelle as Testamentary Trustee for Charles Johnson a/k/a Charles J. Johnson; Jean Lavelle as Testamentary Trustee for William Alexander Johnson; Charles Johnson a/k/a Charles J. Johnson; Jason Johnson a/k/a Jason A. Johnson; William Alexander Johnson; People of the State of Illinois; Unknown Owners and Non-Record Claimants, and pursuant to which the land hereinafter described and sold at public sale by said grantor on January 9, 1997, from which sale no redemption has been made as provided by statute, hereby conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, the holder of the Certificate of Sale, the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

THE NORTH 1/2 OF LOT 14 IN BLOCK 2 IN GOODWIN'S SUBDIVISION OF LOT 1 (EXCEPT THE NORTH 4 ACRES THEREOF) IN CLEAVER AND TAYLOR'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 4525 SOUTH VINCENNES AVE., CHICAGO, ILLINOIS 60653.

PERMANENT INDEX NUMBER 20-03-416-009

DATED this \_\_\_\_\_ day of FEB 10 1997, 19 97144887

THIS TRANSACTION IS EXEMPT UNDER PARAGRAPH (B) OF THE REAL ESTATE TRANSFER TAX ACT AS AMENOCO.

MICHAEL F SHEAHAN SHERIFF (SEAL)  
Sheriff of COOK County, Illinois

BY [Signature]  
DATE 3.3.97  
REPRESENTATIVE

By: [Signature]  
Deputy Sheriff

23  
BMR

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State of Illinois, County of COOK ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that

**ANNIE D. EVANS**

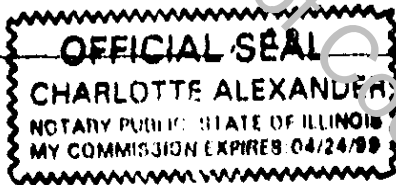
IMPRESS  
SEAL  
HERE

personally known to me to be the same person whose name as Deputy Sheriff of COOK County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this  
\_\_\_\_\_ day of **FEB 10 1907** 19\_\_\_\_.

Commission expires \_\_\_\_\_

*Charlotte Alexander*  
Notary Public



Address of Property:  
4525 South Vincennes Ave., Chicago, IL 60653

Send Tax Bill to:  
Address of Grantee:  
Secretary of Housing and Urban Development  
77 W. Jackson, Room 2200  
Chicago, IL 60604

MAI', TO:  
SHAPIRO & KREISMAN  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990

This instrument was drafted by:  
DAVID S. KREISMAN  
SHAPIRO & KREISMAN  
4201 Lake Cook Road  
Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box #254

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