

KNOW ALL MEN by these presents, that THE SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois, of the City of Chicago, County of Cook, State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of OCTOBER 18, 1983, made and executed by INDEPENDENCE BANK OF CHICAGO AS TRUSTEE in the Records office of Cook County, in the State of Illinois, as document Number 26 835 841; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

THE WEST 1 FOOT OF LOT ONE, AND ALL OF LOTS TWO, THREE AND FOUR IN BLCOK 49 IN CORNELL SUBDIVISION OF SECTION 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

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IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its VICE PRESIDENT and attested by its VICE PRESIDENT 5TH day of DECEMBER, A.D. 1996.

DEPT-01 RECORDING \$23.00
TRAN \$185 03/04/97 10:20:00
\$8466 ÷ CG * -97-144159
COOK COUNTY RECORDER
DEPT-10 FENALTY \$20.00

THE SOUTH SHORE BANK OF CHICAGO

Dennis R. Gleason
DENNIS R. GLEASON, VICE PRESIDENT

Michael O'Connor
MICHAEL O'CONNOR, VICE PRESIDENT

Seal

97144159

STATE OF ILLINOIS, COOK County ss:

I, LINNETTA MOORE, a Notary Public in and for said county and state, do hereby certify that DENNIS R. GLEASON, personally known to me to be the VICE PRESIDENT of the above said Association, and MICHAEL O'CONNOR, personally known to me to be the ASST. VICE PRESIDENT of the above said Association who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as VICE PRESIDENT and ASST. VICE PRESIDENT of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5TH day of DECEMBER, 199 6.



Linnetta Moore
Notary Public

BOX 333-CTI

UNOFFICIAL COPY

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