

# UNOFFICIAL COPY

## RELEASE DEED

97144364

MAIL TO: RICHARD L. BLOECKER

263 CLUBHOUSE DRIVE 116

PALATINE, IL 60067

NAME & ADDRESS OF PREPARER:

ROOSEVELT BANK

221 W. Cherry

Nevada, MO 64772

DEPT-01 RECORDING 925.00  
 T40012 TRAN 4187 03/04/97 12:30:00  
 #8685 # CG #-97-144364  
 COOK COUNTY RECORDER

RECORDER'S STAMP

Know All Men by These Presents, That THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE  
RESIDENTIAL FUNDING CORPORATION, ATTORNEY-IN-FACT

of the County of HENNEPIN and State of MINNESOTA for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto RICHARD L. BLOECKER AND PHYLLIS ANDERSON,  
HUSBAND AND WIFE

of the County of COOK and State of Illinois all right, title, interest, claim or demand, whatsoever THEY may have acquired in, through or by a certain mortgage, bearing date the 8TH day of AUGUST A.D. 19 95, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 95523669, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

7640737 cc  
to Abstract 10f3

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 sheet.

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hand and seal this JAN 23 1997 day of \_\_\_\_\_, 19\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Permanent Index Number(s) 02-29-105-020-1015  
Property Address: 263 CLUBHOUSE DRIVE, #116  
PALATINE, IL 60067

THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE  
RESIDENTIAL FUNDING CORPORATION  
ATTORNEY-IN-FACT

(Seal)

Julie Sainio  
JULIE SAINIO, ASSISTANT SECRETARY

Brenda Nolan  
BRENDA NOLAN  
ASSISTANT VICE PRESIDENT

BOX 333-CTI

97144364

# UNOFFICIAL COPY

STATE OF MINNESOTA ss  
(County of HENNEPIN)

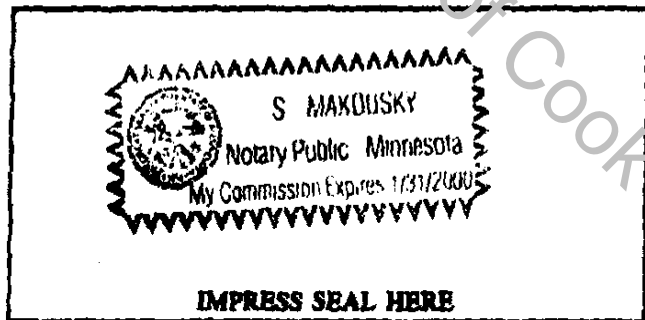
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT  
BRENDA NOLAN ASSISTANT VICE PRESIDENT 4 JULIE SAINIO ASSISTANT SECRETARY

personally known to me to be the same person as \_\_\_\_\_ whose name is \_\_\_\_\_ subscribed to the foregoing instrument,  
appeared before me this day in person, and acknowledged that \_\_\_\_\_ they \_\_\_\_\_ signed, sealed  
and delivered the said instrument as \_\_\_\_\_ their \_\_\_\_\_ free and voluntary act, for the uses and purposes  
therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this \_\_\_\_\_ day of JAN 21 1997, 19 \_\_\_\_\_.

S Makowsky  
Notary Public

My commission expires on \_\_\_\_\_, 19 \_\_\_\_\_



971A4364

TO

FROM

**RELEASE DEED**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT "A"

UNIT NO. 116 IN WILLOW CREEK NO. 6 ASSOCIATION, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 6 AND 7 OF WILLOW CREEK APARTMENT ADDITION (BEING A RESUBDIVISION OF PART OF WILLOW CREEK, A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 28, 1970, AS DOCUMENT NO. 25768) ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM REGISTERED AS DOCUMENT NO. 3139599, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

FIN #02-24-105-020-1215

\*ITS  
*[Handwritten Signature]*  
 7-  
*[Handwritten Initials]*

*Register of Cook County Clerk's Office*

97144364

UNOFFICIAL COPY

Property of Cook County Clerk's Office