

# UNOFFICIAL COPY

Recording requested by / Return to:  
Peelle Management Corporation (90353)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

## 97145835

DEPT-01 RECORDING 923.50

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Pool: 298030 Inv#: 1662578949  
1st LN#: 1621089447 2nd LN#: 9911730

T#0008 TRAN 3955 03/04/97 14:14:00  
#0421 + BJ #-97-145835  
COOK COUNTY RECORDER

### Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHEMICAL RESIDENTIAL MORTGAGE CORPORATION,  
C/O Chemical Residential Mortgage Corporation  
whose address is 200 Old Wilson Bridge Road, Worthington, OH 43085 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

OLD KEFF MORTGAGE COMPANY, a Michigan corporation (Assignee)  
1830 East Paris SE, Grand Rapids, MI 49546  
Said mortgage is recorded in the State of IL, County of Cook  
on 10/03/94 as Instrument/series/file: 94-852087  
Original Mortgagor-- John B. Harasen Jr.  
Original Mortgagee-- MARGARETTEN & COMPANY INC.

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1995  
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

By: Michael Morin  
**MICHAEL MORIN**  
Vice President

Rochelle Morgan  
**ROCHELLE MORGAN**

97145835

State of Ohio  
County of Franklin

On September 1, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared **MICHAEL MORIN**, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is Vice President of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free and voluntary act of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION.



**KEITH R. FLEISCHER**  
NOTARY PUBLIC-STATE OF OHIO  
MY COMMISSION EXPIRES  
JULY 23, 2001

Keith R. Fleischer  
Notary: **KEITH R. FLEISCHER**

2300

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # 1621089447 (12-031)

Tax ID # 24-32-201-036-1011

Date of mortgage 09/29/94

Property Address 12747 Carriage Lane 3n.Crestwood Il.60445-0000

UNIT NUMBER 3C IN THE REGENCY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 125 FEET OF THE EAST 233 FEET OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25373365, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

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