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Document Prepared by:
DOCX ASSIGNMENT SERVICES
When Recorded Mail to:
SEASONS DIVERSIFIED FS CORP
804 MOOREFIELD PARK DR STE 302
RICHMOND, VA 23236
ATTN: ASSIGNMENT COORDINATOR

Project No.: 1995-02

Assignor No.:
682000002400375

Assignee No.:
68200000240037

Property Address:
10204 SOUTH TORRENCE
CHICAGO IL 60617

Pool No.: 00178167

Legal EC:

DEPT-01 RECORDING \$23.50

T#0008 TRAN 3938 03/04/97 14:24:00

#0443 # BJ #-97-145859

COOK COUNTY RECORDER

97145859

This space for Recorder's Use Only

Investor No.: 000081483

ASSIGNMENT OF MORTGAGE

PIN/Tax ID # 25-12-430-026, VOL.

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

America's Lending Network, Inc., a Virginia Corporation

whose address is: **660 Research Drive., Frederick, MD 21701** by these presents does convey, grant, bargain, sell, assign, transfer and set over to **FIRST NATIONWIDEMORTGAGE CORPORATION, A Delaware Corporation** whose address is: **5280 Corporate Drive Frederick, Maryland 21701** the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK** County,

Official records on **08/07/91** as Document No.: **91400005**
in Book: / at Page: / as Certificate #:

Original Loan Amount is \$ **56259.00** Loan Date: **07/25/91**

Original Mortgagor: **SYLVESTER BROOKS, MARRIED TO CAROLYN S. BROOKS**

Original Mortgagee: **EMPBANQUE CAPITAL CORP.**

IN WITNESS WHEREOF the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers on **12/01/96**, but effective **03/01/95**.

America's Lending Network, Inc.

[Signature]

Attest: Penny Holkema
Assistant Secretary



[Signature]

Officer: Connie Dietsch
Vice President

State of **OHIO**
County of **CLARK**

On **12/01/96**

before me, **Debra L. Groth**
Vice President

the undersigned officer, personally appeared

Connie Dietsch

and proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal

[Signature]

Notary Public, State of OHIO

Debra L. Groth

My commission expires: **02/05/98**

Last Assignment:



97145859

Recorded / /
Book



Page

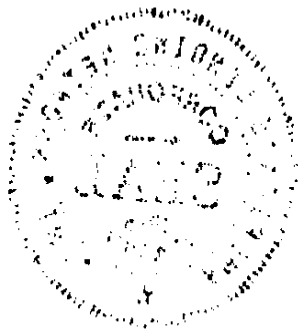
Doc #

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Property of Cook County Clerk's Office



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Pool Number 00178167CD

Loan Number 682000002400375

State IL

County name COOK

SECOND MORTGAGE INFORMATION

AND

LEGAL DESCRIPTION:

LOT 3 IN BLOCK 192 IN SOUTH CHICAGO, BEING A SUBDIVISION BY CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PART OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 15 AND OF SECTIONS 12 AND 13, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 4, 1875 IN BLOCK 9 OF PAGE 92 AS DOCUMENT NUMBER 42641 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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