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Document Prepared by:
DOCK ASSIGNMENT SERVICES
When Recorded Mail to:
SEASONS DIVERSIFIED PS CORP
804 MOOREFIELD PARK DR STE 302
RICHMOND, VA 23236
ATTN: ASSIGNMENT COORDINATOR

Project No.: 1995-02

Assignor No.:
682000002393140

Assignee No.:
6820000239314

Property Address:
236 W 14TH STREET
CHICAGO HEIGHTS IL 60411

Pool No.: 00227859

Legal EC:

DEPT-01 RECORDING \$23.50
T#0008 TRAN 3958 03/04/97 14124:00
#0446 \$ BJ #-97-145860
COOK COUNTY RECORDER

97145860

This space for Recorder's Use Only

Investor No.: 0000748137 **ASSIGNMENT OF MORTGAGE** PIN/TAX ID # 32-20-301-004, VOL.
For good and valuable consideration, the sufficiency of which is hereby acknowledged,
America's Lending Network, Inc., a Virginia Corporation

whose address is: **660 Research Drive., Frederick, MD 21701** by these presents does convey, grant, bargain, sell, assign, transfer and set over to **FIRST NATIONWIDEMORTGAGE CORPORATION, A Delaware Corporation** whose address is: **5280 Corporate Drive Frederick, Maryland 21701** the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK** County,

Official records on **01/02/91** as Document No.: **91001594**
In Book: / at Page: / as Certificate #: /
Original Loan Amount is \$ **75900.00** Loan Date: **12/27/90**

Original Mortgagor: **JIMMIE LEE TAYLOR, A BACHELOR**

Original Mortgagee: **EMPBANQUE CAPITAL CORP.**

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers on 12/01/96, but effective 03/01/95.

America's Lending Network, Inc.



Attest Penny Holkema
Assistant Secretary





Officer: Connie Dietsch
Vice President

State of **OHIO**
County of **CLARK**

On **12/01/96**

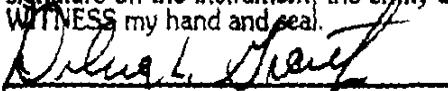
Connie Dietsch

before me, **Debra L. Groth**
Vice President

the undersigned officer, personally appeared

and proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.



Notary Public, State of OHIO
Debra L. Groth

My commission expires: **02/05/98**
Last Assignment:



97145860

Recorded / /
Book



Page

Doc #

682000002393140

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11/18/2010

Property of Cook County Clerk's Office



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Pool Number 00227859CD

Loan Number 682000002393140

State IL

County name COOK

SECOND MORTGAGE INFORMATION AND

LEGAL DESCRIPTION:

LOT TWO (2) IN THE RESUBDIVISION OF LOTS THREE (3), FOUR (4), FIVE (5) AND (6) IN BLOCK TWO (2) OF ORCHARD RIDGE ADDITION TO CHICAGO HEIGHTS, A SUBDIVISION IN THE NORTH HALF (N 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 20 (20), TOWNSHIP THIRTY-FIVE (35) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97145860

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