

UNOFFICIAL COPY

Document Prepared by:
DOCK ASSIGNMENT SERVICES
When Recorded Mail to:
SEASONS DIVERSIFIED FS CORP
804 MOOREFIELD PARK DR STE 302
RICHMOND, VA 23236
ATTN: ASSIGNMENT COORDINATOR

DEPT-01 RECORDING \$23.50
T#0008 TRAN 3958 03/04/97 14:24:00
#0450 #BJ *-97-145864
COOK COUNTY RECORDER

Project No.: 1995-02
Assignor No.:
682000002402823
Assignee No.:
6820000240282
Property Address:
16160 S MARSHFIELD
MARRHAM IL 60426
Pool No.: 00313722
Legal EC:

97145864

This space for Recorder's Use Only

Investor No.: 0000828685 **ASSIGNMENT OF MORTGAGE** PIN/TAX ID # 29-19-219-032
For good and valuable consideration, the sufficiency of which is hereby acknowledged,
America's Lending Network, Inc., a Virginia Corporation

whose address is: **660 Research Drive., Frederick, MD 21701** by these presents does convey, grant, bargain, sell, assign, transfer and set over to **FIRST NATIONWIDEMORTGAGE CORPORATION, A Delaware Corporation** whose address is: **5280 Corporate Drive Frederick, Maryland 21701** the described Mortgage, together with the certain note(s) described therein withall interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK** County,
Official records on **08/29/91** as Document No.: **91447291**
in Book: / at Page: / as Certificate #:
Original Loan Amount is \$ **60255.00** Loan Date: **08/21/91**

Original Mortgagor: **HARVEY WINDMON, NOT SINCE REMARRIED AND VONNIE WILLIS, SPINSTER**
Original Mortgagee: **EMPBANQUE CAPITAL CORP.**

IN WITNESS WHEREOF the undersigned corporation by its Board of Directors has caused this Instrument to be executed by its duly authorized officers on **12/01/96**, but effective **03/01/95**.
America's Lending Network, Inc.



Attest: **Penny Holkema**
Assistant Secretary





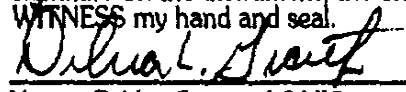
Officer: **Connie Dietsch**
Vice President

State of **OHIO**
County of **CLARK**

On **12/01/96** before me, **Debra L. Groth**
Connie Dietsch, Vice President

the undersigned officer, personally appeared

and proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal.




Notary Public, State of OHIO
Debra L. Groth
My commission expires: **02/05/98**
Last Assignment:

97145864

Recorded / /
Book

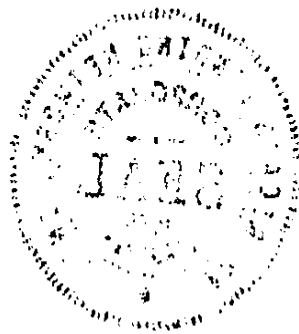


23.50

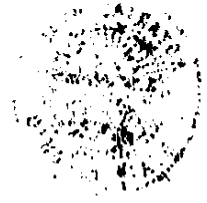
UNOFFICIAL COPY

8172814

Property of Cook County Clerk's Office



8172814



UNOFFICIAL COPY

Pool Number 00313722CD

Loan Number 682000002402823

State IL

County name COOK

SECOND MORTGAGE INFORMATION

AND

LEGAL DESCRIPTION:

LOT 17 IN BLOCK 7 IN CROISSANT PARK MARKHAM THIRD ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 103 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97145864

UNOFFICIAL COPY

Property of Cook County Clerk's Office

6-031-01-01