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Document Prepared by:
DOCK ASSIGNMENT SERVICES
When Recorded Mail to:
SEASONS DIVERSIFIED FS CORP
804 MOOREFIELD PARK DR STE 302
RICHMOND, VA 23236
ATTN: ASSIGNMENT COORDINATOR

Project No.: 1995-02
Assignor No.:
682000002409658
Assignee No.:
6820000240965
Property Address:
1910 SOUTH WOOD
CHICAGO IL 60623
Pool No.: 00313782
Legal EC:

DEPT-01 RECORDING 023.50
T00008 TRAN 3958 03/04/97 14:29:00
0483 + BJ *-97-145896
COOK COUNTY RECORDER

97145896

This space for Recorder's Use Only

Investor No.: 0000034802 **ASSIGNMENT OF MORTGAGE** PIN/Tax ID # 17-19-415-054

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
America's Lending Network, Inc., a Virginia Corporation

whose address is: **660 Research Drive., Frederick, MD 21701** by these presents does convey, grant, bargain, sell, assign, transfer and set over to **FIRST NATIONWIDEMORTGAGE CORPORATION, A Delaware Corporation** whose address is: **5280 Corporate Drive Frederick, Maryland 21701** the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ILLINOIS**, **COOK** County,

Official records on **12/17/91** as Document No.: **91662018**

In Book: / at Page: / as Certificate #:

Original Loan Amount is \$ **88230.00** Loan Date: **12/13/91**

Original Mortgagor: **GLORIA GUZMAN, MARRIED TO RAMON GUZMAN AND JOSE N. GARCIA, BACHELOR**

Original Mortgagee: **EMPBANQUE CAPITAL CORPORATION**

IN WITNESS WHEREOF the undersigned corporation by its Board of Directors has caused this instrument to be executed by its duly authorized officers on **12/01/96**, but effective **03/01/95**.

America's Lending Network, Inc.

Penny Holkema

Attest: **Penny Holkema**
Assistant Secretary



Connie Dietsch
Officer: **Connie Dietsch**
Vice President

State of **OHIO**
County of **CLARK**

On **12/01/96** before me, **Debra L. Groth**,
Connie Dietsch, Vice President

the undersigned officer, personally appeared

and proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal
Debra L. Groth



Notary Public, State of OHIO
Debra L. Groth
My commission expires: **02/05/98**
Last Assignment:

97145896

Recorded / /
Book



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23.50

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2000-1-1

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Pool Number 00313782CD

Loan Number 682000002409658

State IL

County name COOK

SECOND MORTGAGE INFORMATION AND

LEGAL DESCRIPTION:

LOT 1 (EXCEPT THE NORTH 93 FEET THEREOF) AND LOT 2 (EXCEPT THE NORTH 85 FEET THEREOF) IN CIRCUIT CORT PARTITION OF THE NORTH 1/2 OF BLOCK 51 IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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