

# UNOFFICIAL COPY

97145262

When Recorded Return To:  
GREATER ILLINOIS TITLE COMPANY  
930 W. 175TH STREET  
HOMewood, ILLINOIS 60430

SEPT-01 RECORDING

125.

140001 TRAN 8437 03/04/97 13:08:00

#4074 RC #-97-14526

COOK COUNTY RECORDER

## ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 207  
Loan No: 258-05012502  
Borrower: JUAN B. OROZCO  
Permanent Index Number:  
Date: February 5, 1997

Owner and Holder of Security Instrument ("Holder"):  
HOME FAMILY MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:  
UNICOR MORTGAGE, Inc., A Corporation, which is organized and existing under the laws of the State of LOUISIANA,  
4041 ESSEN LANE, SUITE 300  
BATON ROUGE, LA 70809

Security Instrument is described as follows:

Date: February 5, 1997  
Original Amount: \$ 64,000.00  
Borrower: JUAN B. OROZCO AND RACHELL SMITH OROZCO, HIS WIFE  
Lender: HOME FAMILY MORTGAGE CORPORATION

97145261

25<sup>so</sup>

Mortgage Recorded in the Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS, 97103106

Property (including any improvements) Subject to Lien:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

more commonly known as 11957 LONGWOOD BLUE ISLAND, ILLINOIS 60406

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25-30-109-009

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Prepared by: Middleberg Riddle & Gianna  
2323 Bryan Street, Suite 1600  
Dallas, Texas 75201  
(214) 220-6300

Property of Cook County Clerk's Office

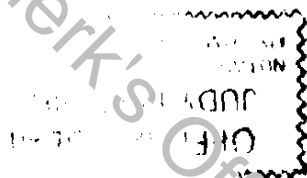
My commission expires: June 3, 2008  
Notary Public in and for Illinois  
GIVEN UNDER MY HAND AND SEAL OF OFFICE this 5th day of February, 1997

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Roderic London known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said HOME FAMILY MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

State of Illinois  
County of Madison

Roderic London  
Assistant Vice President/Roderic London  
(Printed Name and Title)

HOME FAMILY MORTGAGE CORPORATION



(Seal)

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.  
When the context requires, singular nouns and pronouns include the plural.  
IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

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NONE.

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Lender's (1992 ALTA)

Amount: \$64,000.00

Proposed Insured.

**UNICOR MORTGAGE.**

2 The estate or interest in the land described or referred to in this commitment and covered herein is fee simple and title thereto is at the effective date hereof vested in :

**JUAN B. OROZCO AND RACHELL SMITH OROZCO, HIS WIFE, AS JOINT TENANTS.**

1 The land referred to in this commitment is described as follows:

**THE SOUTH 1/2 OF LOTS 28 AND 29 IN RE-SUBDIVISION OF LOTS 4 TO 24 AND VACATED NORTH AND SOUTH ALLEYS IN ORIGINAL BLOCK 2 IN SOUTH WASHINGTON HEIGHTS, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

*This commitment valid only if Schedule B is attached*

Page 1 of Schedule A

Property of Cook County Clerk's Office

971-572-2222