WARRANTY DEED

STATUTORY (ILLINOIS)
CORPORATION TO INDIVIDUAL

97146730

DEPT-01 RECORDING $27.50
T#0011 TRAN 5812 03/04/97 15:19:00
$2657 # *-97-146730
COOK COUNTY RECORDER

1of2   N9700073 KW

THE GRANTOR, MCL/ASD Limited Liability Company II, an Illinois limited
liability company, for and in consideration of the sum of TEN ($10.00) and
00/100-----DOLLARS and other good and valuable consideration, in hand
paid, CONVEYS AND WARRANTS TO

TIMOTHY E. TAKASH and SUSAN M. TAKASH
of 118 NORTH PECK AVENUE, LAGRANGE, IL 60525

as husband and wife, not as Joint Tenants or Tenants in Common but as
TENANTS BY THE ENTIRETY,, the following described Real Estate situated in
the County of COOK in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Permanent Real Estate Index Number(s): 17-04-108-010

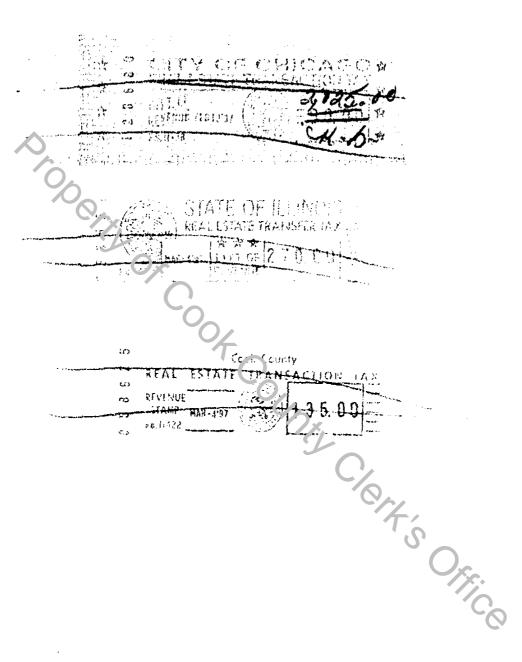Address of Real Estate: 1529 NORTH LARRABEE, Chicago, IL 60610

In Witness Whereof, said Grantor has caused its name to be signed to these
presents by Daniel E. McLean, President of MCL Companies of Chicago, Inc.,
Manager of MCL/ASD Limited Liability Company II, this 28th day of
February, 1997.

MCL/ASD Limited Liability Company II,
an Illinois limited liability company

By: MCL Companies of Chicago, Inc.,
    an Illinois Corporation, Manager

By: _____
    Daniel E. McLean, President

97145730

CITY OF CHICAGO

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX

Cook County
REAL ESTATE TRANSACTION TAX

REVENUE
STAMP   MAR-4'97   135.00

97465730

State of Illinois, County of COOK, ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Daniel E. McLean personally known to me to be the President of MCL Companies of Chicago, Inc., Manager of MCL/ASD Limited Liability Company II, an Illinois limited liability company and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as the Manager he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as her free and voluntary act, and as the free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, on February 28, 1997.

IMPRESS
NOTARIAL SEAL
HERE

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"OFFICIAL SEAL"
EVE SAFARIK
Notary Public, State of Illinois
My Commission Expires August 30, 1998
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Eve Safarik
Notary Public

My Commission Expires

This instrument was prepared by Anne B. Cotter, 1337 W. Fullerton, Chicago, Illinois 60614.

Mail to: _Timothy E. Tidash_
118 N. Peck Ave
LaGrange IL 60525

Send subsequent Tax Bill To: _LaSalle Home Mortgage Corp_
1350 E. Touhy
Des Plaines, IL 60018

MAIL TO

97145730

LEGAL DESCRIPTION

PARCEL 1:

Lot # 42 in W.L. Newberry's Subdivision of Block 4 in The State Bank of
Illinois Subdivision of the Northeast 1/4 of the Northwest 1/4 of Section
4, Township 39 North, Range 14, East of the Third Principal Meridian, in
Cook County, Illinois.

SUBJECT TO: REAL ESTATE TAXES NOT YET DUE AND PAYABLE: ZONING AND
BUILDING LAWS OR ORDINANCES; COVENANTS, CONDITIONS, RESTRICTIONS AND
UTILITY EASEMENTS OF RECORD, PROVIDED THE PROPERTY IMPROVEMENTS DO NOT
VIOLATE OR ENCROACH THEREON; DECLARATION OF EASEMENTS, RESTRICTIONS AND
COVENANTS FOR THE HOME OF MOHAWK NORTH HOMEOWNERS ASSOCIATION RECORDED
DECEMBER 20, 1996 AS DOCUMENT NUMBER 96962880 (THE "ASSOCIATION") AS
AMENDED FROM TIME TO TIME (THE "MASTER DECLARATION"); CROSS-UTILITY
EASEMENTS WITH ADJACENT SINGLE FAMILY HOMES ACROSS THE REAR 5 FT. OF THE
BACKYARD OF THE PROPERTY FOR UTILITY INSTALLATION, MAINTENANCE, SERVICE
AND REPAIR; THE RESTRICTION AGAINST SALE, EXCHANGE OR TRANSFER OF THE
PROPERTY FOR A YEAR ONE PERIOD SUBSEQUENT TO THE CLOSING DATE AS DESCRIBED
IN PARAGRAPH 17 OF THE CONTRACT FOR PURCHASE OF THE PROPERTY; THE TERMS,
PROVISIONS, RESTRICTIONS AND COVENANTS SET FORTH IN THE AGREEMENT FOR SALE
AND REDEVELOPMENT OF LAND BETWEEN THE CITY OF CHICAGO AND SELLER RECORDED
AS DOCUMENT NO. 96445425; TERMS AND CONDITIONS OF ORDINANCE RECORDED AS
DOCUMENT NO. 23868964; AND SUCH OTHER MATTERS AS TO WHICH THE TITLE
INSURER COMMITS TO INSURE BUYER AGAINST LOSS OR DAMAGE;