RELEASE DEED (ILLINOIS)

CAUTION: consult an attorney before acting under this form.

All warranties, including merchantability and fitness are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING T#0010 TRAN 7407 03/04/97 15:25:00

\$8339 \$ CJ *-97-146821 COOK COUNTY RECORDER

THIS BOX FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS,

THAT, RAYMOND KURECKI, of the County of Cook and State of Illinois for and in consideration of one dollar, and or other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto SUZANNE N. KURECKI, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage bearing the date of July 28th, 1994, and recorded in Recorder's Office of Cook County, in the State of Illinois as Document Number 94680905, to the premises therein described, situated in the County of Cook, State of Illinois, as follows:

SEE ATTACHED

together with all the appurtenances and orivileges thereunto belonging or appertaining.

WITNESS hand and seal this 13th day of September,

STATE OF ILLINOIS) COUNTY OF C O O K) SS.

I, Michelle M. MacGregor, a Notary Public, in and for, and residing in the said State and County aforesaid, DO HEREBY CERTIFY, that, RAYMOND KURECKI, personally known to me to be the same person(s) whose name(s) are subscribed to that foregoing instrument appeared before me this day in person, and acknowledged that hesigned, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial geal this day of September 10, 1996.

Mail TO. 1313 Ritchie Unit 802

"OFFICIAL SEAL" Mary M. Logsdon Notary Public, State of Illinois My Commission Expires 11/9/96 ATTORNEY'S NATIONAL TITLE NEIWORK THREE FIRST NATIONAL PLAZA **SUITE 1600** CHICAGO, 1L 60602

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UNIT #802 AND UNIT #341 IN THE RITCHIE COURT PRIVATE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 10 TO 14, INCLUSIVE, AND LOTS 1 TO 5, INCLUSIVE, IN BLOCK 2 IN H.O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, IN THE FRACTIONAL NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SAID LOT 10 WITH A LINE DRAWN PARALLEL TO AND 100 FEET SOUTH OF (AS MEASURED AT RIGHT ANGLES TO) THE NORTH LINE OF SAID BLOCK 2; THENCE EAST ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 100 FEET; THENCE SOUTHEASTERLY ON A LINE DRAWN PARALLEL TO AND 100 FEET (AS MEASURED ON THE NORTH AND SOUTH LINE OF SAID BLOCK 2) EAST OF THE WEST LINE OF SAID BLOCK 2 TO THE NORTH LINE OF SAID LOT 4; THENCE EAST ON SAID NORTH LINE OF LOT 4 TO ITS INTERSECTION WITH A LINE DRAWN PARALLEL TO AND 102 FEET (AS MEASURED ON THE NORTH AND SOUTH LINE OF SAID BLOCK 2) EAST OF THE WEST LINE OF SAID BLOCK 2; THENCE SOUTHEASTERLY ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 161.50 FEET, (MEASURED 161.51 FEET RECORD) MORE OR LESS, TO A POINT ON THE SOUTH LINE OF SAID LOT 1, WHICH IS 192 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 14; THENCE WEST ALONG THE SOUTH LINE OF SAID BLOCK 2 (BEING THE NORTH LINE OF EAST GOETHE STREET), A DISTANCE OF 102 FEET TO THE SOUTHWEST CORNER OF SAID BLOCK 2; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID BLOCK 2 (BEING THE EASTERLY LINE OF RITCHIE COURT), A DISTANCE OF 182.47 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 03081292 AND AMENDED BY DOCUMENT 94189912, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

17-03-108-017-1158, 17-03-108-017-1193

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