97146108

THE FOR PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

03-04-97 17:00 RECORDING 23.00 MAIL 0.50 97146108

ABOYE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Bank USA, for and in consideration of the payment of the indebtomess secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHARLES NELSON AND DEBRA A. NELSON, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 23, 1992, and recorded on June 10, 1992, in File 92411475 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT SIXTY-FIVE (65) IN DEVONSHIRE WEST, BEING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 24, TOWNSHIP 41, NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. *PIN# 08-24-313-006-0000

together with all the appurtenances and privileges thereunto belonging or appuraining.

Address(es) of premises: 675 DEVONSHIRE DR, DES PLAINES, IL, 60018

Witness our hands and seals February 10, 1997.

Chase Manhattan Bank USA National Association fka Chemical Bank, N.A.

Linda Salter

Assistant Vice President

Lynn Males Assistant Secretary

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Mile Marie

Property or Coot County Clerk's Office

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter and Lynn Magee, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Bank USA free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February 10, 1997

OTARY PUBLIC

Brenda Townsend LIFETIME COMMISSION

Prepared By:
Mary E. Crawford

Chase Manhattan Mortgage Cor. 1500 Nth 19th Street P.O. Box 4025

Monroe, LA 71211-9981

fL00 Revised 3/95

Mail to:

JOHN P. BIBSTEK & ASSOCIATION, LTD. 115 N. Attington Heights Road Arlington Heights, tilinole 60004 Loan Number: 0000004761483 County of Cook Investor Number: 330

Investor Category:

Investor Loan Number: 0004761483

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Property of Coot County Clert's Office