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UNOFFICIAL COPY

Loan No. 20852364

PREPARED BY AND
WHEN RECORDED MAIL TO:

MAJESTIC MORTGAGE CORPORATION
309 N. SEYMOUR
MUNDELEIN, IL. 60060

97147448

. DEPT-01 RECORDING \$23.00
. T#0012 TRAM 4195 03/04/97 15:47:00
. #9089 + CG *-97-147448
. COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NATIONS Banc MORTGAGE CORPORATION, A TEXAS CORPORATION

23.00
OK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
FEBRUARY 28, 1997, executed by
GLENN E. FRITZ AND VERONICA A. FRITZ, HUSBAND AND WIFE

97147447

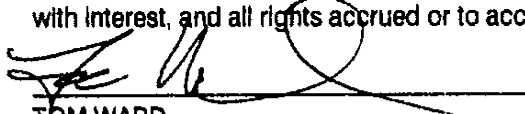
to Majestic Mortgage Corporation a corporation organized under the laws of Illinois and who's principal place of
business is 309 N Seymour, Mundelein, Il. 60060
and recorded as document no. COOK County Records, State of ILLINOIS
described hereinafter as follows:

LOT 28 IN EMERALD HILLS - PHASE 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2
OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 1996 AS
DOCUMENT 96436786, IN COOK COUNTY, ILLINOIS.

PIN# 06-22-100-016 (AFFECTS UNDERLYING LAND)

Property Address: 153 AUGUSTA DRIVE, STREAMWOOD, ILLINOIS 60107-


TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.


TOM WARD
ASST. SECRETARY

MAJESTIC MORTGAGE CORPORATION

STATE OF ILLINOIS, COUNTY OF LAKE

On FEBRUARY 28, 1997 before me, the undersigned, a Notary Public in and for the said County
and State, personally appeared TOM WARD to me personally known, who, being duly sworn
by me, did say that he/she is the ASST. SECRETARY of the corporation named herein which
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation:
that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of
it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public  LAKE
My Commission Expires _____

County, IL

OFFICIAL SEAL
SABRINA R SHANNON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 06.28.01

97147448

BOX 333-CTI

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Property of Cook County Clerk's Office