GEORGE E. COLES LEGAL FORMS

No. 836 November 1994

RELEASE OF NOTICE OF LIEN AND DEMAND FOR PAYMENT

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97147581

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHA

KNOW ALL MEN BY THESE PRESENTS, That THE HAWTHORNES ASSOCIATION of Mt. Prospect, IL, of the County of Cook and State of Illinois DEPT-UI RECORDING

\$29.50

- T\$0001 TRAN 8440.03/04/97 16:30:00
 - 4236 : RC #-97-147581
 - COOK COUNTY RECORDER

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebteones secured by the Notice of Lien and Demand for and the cancellation of debt thereby secured, and of the sum of one dollar, the receipt Payment whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Parkway Bank & Trust Company, t/u/t 10889 dated 6/2/94, and Jaime and (NAME and ADDRESS) Teresa Gomez, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever____ it may have acquired in, through or by a certain of Lien, bearing date the 12 day of June, 19.95, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of the premises as document No. 95-689525 of the premises therein described as follows, situated in the County of COOK ., State of Illinois, to wit: See LEGAL DESCRIPTION attached hereto and made a part hereof.

FIRST AMERICAM TITLE INSURANCE # CC/03934 145 12

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address(es) of premises:

Addr

Address(s) of premises: 355, 357, and 359 Hawthorne Circle, Mt. Prospect, IL 60056 Witness hand and seal this 27th day of February 19 97 The Hawthorne Association (SEAL) Its Attorney (Name 215 N. Arlington Heights Rd. Arlington Hts, IL 60004 (ADDRESS) STATE OF Illinois COUNTY OF Cook sa. Alan R. Press a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Michael J. Cozzi, Attorney for The Hawthorne Association personally known to me to be the same person whose name 1s subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such Attorney signed, sealed and delivered the said instrument as his free and voluntary signed, sealed and delivered the said instrument as his free and voluntary ALAN R. PRESS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION FXPIRES 9/27/98 Commission expires 9-27-98		t Crimminette szeet	Estate Index Nur	***************************************					
The Hawtherne Association (SEAL) Its Attorney (SEAL) MICHAEL J. COZZI (NAME) 215 N. Arlington Heights Rd. Arlington Hts, IL 60004 (ADDRESS) STATE OF Illinois COUNTY OF Cook I, Alan R. Press a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Michael J. Cozzi, Attorney for The Hawthorne Association The Hawthorne Association whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such attorney signed, sealed and delivered the said instrument as his free and voluntary signed, sealed and delivered the said instrument as his free and voluntary of the uses and purposes therein set forth. Given under my hand subscribed to the foregoing instrument as free and voluntary of the uses and purposes therein set forth. Given under my hand subscribed to the foregoing instrument as his free and voluntary of the uses and purposes therein set forth. Given under my hand subscribed to the foregoing instrument as his free and voluntary of the uses and purposes therein set forth. Given under my hand subscribed to the foregoing instrument as his free and voluntary of the uses and purposes therein set forth. Given under my hand subscribed to the foregoing instrument as his free and voluntary of the uses and purposes therein set forth. Notary Public NOTARY Public STATE OF ILLINOIS		Address(es) of p	remises: <u>355</u> ,	357, and 3	359 Hawthorne	Circle,	Mt. Pros	pect, II	60056
This instrument was prepared by Test Aptorney (SEAL)		Witness	hand and	seal, this	27th day o/	February			_ 19 <u>_ 97</u> .
This instrument was prepared by This instrument was prepared by					The Hautho	rne Assoc	iation		(SEAL)
This instrument was prepared by MICHAEL J. COZZI (NAME) 215 N. Arlington Heights Rd. Arlington Hts, IL 60004 (ADDRESS) STATE OF					11/16-1	5.06	54.14	Kien	(SEAL)
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STATE OF							clington	Hts, II	60004
Alan R. Press I. Alan R. Press a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Michael J. Cozzi, Attorney for The Hawthorne Association personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such Attorney signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official sealed the said instrument as 19 OFFICIAL SEAL ALAN R. PRESS NOTARY PUBLIC, STATE OF ILLINOIS NOTARY PUBLIC, STATE OF ILLINOIS NOTARY PUBLIC, STATE OF ILLINOIS					 	(ADDRESS)	T.S	· 	
Alan R. Press Alan R. Press a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Michael J. Cozzi, Attorney for The Hawthorne Association personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such Attorney signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official set this way in person and acknowledged that he as such ALAN R. PRESS NOTARY PUBLIC, STATE OF ILLINOIS NOTARY PUBLIC, STATE OF ILLINOIS NOTARY PUBLIC, STATE OF ILLINOIS		CTUTE OF	Illinois						
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Michael J. Cozzi, Attorney for The Hawthorne Association		*	Cook		_ } ss.			C	
Attorney for The Hawthorne Association		I,	Alan R. P	ress			,	<u> </u>	
Subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he as such Attorney signed, sealed and delivered the said instrument as free and voluntary of free and purposes therein set forth. Given under my hand sub-official-seal-this 27th day of February 19 7 ALAN R. PRESS Notary Public, STATE OF ILLINOIS Notary Public Notary Public Notary Public Notary Public Notary Public Notary Public	ユ	••		· ·	•		Michae	≥1 J. Co	zzi,
Attorney signed, sealed and delivered the said instrument as his free and voluntary free and voluntary free and voluntary of the uses and purposes therein set forth. Given under my hand and official seal this part of the day of February 19 97 OFFICIAL SEAL" ALAN R. PRESS Notary Public, STATE OF ILLINOIS	Ñ	`			, personally known to	me to be the sam	e person	whose nar	ne <u>is</u>
Attorney signed, sealed and delivered the said instrument as his free and voluntary free and voluntary free and voluntary of the uses and purposes therein set forth. Given under my hand and official seal this part of the day of February 19 97 OFFICIAL SEAL" ALAN R. PRESS Notary Public, STATE OF ILLINOIS	14) . Acubecribed to the	foregoing instrume	ent, appeared before	e me this day in nerso:	n and acknowled	load char	he	as auah
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NOTARY PUBLIC, STATE OF ILLINOIS \	L	act, for the uses ar	Attorney nd purposes therein er mychand andross	ser forth.	_ signed, sealed and del	livered the said in	istrument as h		
MY COMMISSION FXPIRES 9/27/98 Commission expires 9-61-98	L	act, for the uses ar	Attorney ad purposes therein or my hand suboti 0 FFIC	set forth.	_ signed, sealed and del	livered the said in	istrument as h		
	L	act, for the uses ar	Attorney and purposes therein are my hand and off " O F F I C ALAN NOTARY PUBL	set forth. inial-scaleling	signed, sealed and del	livered the said in	y 19 97 Luff Notary Public	is free an	

FIRST AMERICAN TITLE INSURANCE COMPANY 30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment Schedule C

File No.: C103936

LEGAL DESCRIPTION:

PARCEL 1:

THE EAST 48.84 FEFT, AS MEASURED ALONG THE NORTH AND SOUTH LINES THEREOF, OF THAT PART OF LOT 1 IN HAWTHORNES SUBDIVISION OF PART OF THE NORTH 20 ACRES OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FLAT THEREOF NOVEMBER 20, 1975 AS DOCUMENT 23300430, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE DUE WEST ALONG THE NORTH LINE OF SAID LOT 1, 452.29 FEET, THENCE DUE SOUTH 166.51 FEET FO A POINT FOR A POINT OF BEGINNING OF THE LAND HEREON DESCRIBED; THENCE SOUTH 89 DEGREES 58 MINUTES 26 SECONDS EAST, 141.17 FEET; THENCE NORTH 89 DEGREES 01 MINUTES 34 SECONDS WEST, 52.80 FEET; THENCE NORTH 89 DEGREES 58 41 NUTES 26 SECONDS WEST, 141.17 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 36 SECONDS EAST, 52.80 FEET TO THE POINT OF BEGINNINGS, IN COOK COUNTY, ILLINGIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED APRIL 7, 1976 AS DOCUMENT 23443254 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 25, 1980 AND KNOWN AS TRUST NUMBER 49124 TO ROSE ANNE PEKNY DATED JUNE 25, 1980 AND RECORDED SEPTEMBER 8, 1980 AS DOCUMENT

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PFA 08-23-201-053

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FIRST AMERICAN TITLE INSURANCE COMPANY 30 North La Salle, Suite 300, Chicago, IL 60602

Atta Commitment Schedule C

CHAIRITIA"

File No.: C103935

LÉGAL DESCRIPTION:

THE FOLLOWING TWO PARCELS OF LAND BEING A PART OF LOT 1 IN HAWTHORNES SUBDIVISION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NO. 23300430 DESCRIBED AS FOLLOW:

PARCEL 1:

THE WEST 43.64 FEET OF THE EAST 92.48 FEET, BOTH AS MEASURED ALONG THE NORTH AND SOUTH LINES THEREOF, OF THAT PART OF LOT 1 IN HAWTHORNES SUBDIVISION OF PART OF THE NORTH 20 ACRES OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 20, 1975 AS DOCUMENT 23300430, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE DUE WEST ALONG THE NORTH LINE OF SAID LOT 1, 452.29 FEET; THENCE DUE SOUTH 166.51 FEET TO A POINT FOR A POINT OF PEGINNING OF THE LAND HEREIN DESCRIBED; THENCE SOUTH 89 DEGREES 58 MINUTES 26 SECONDS EAST, 141.17 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 31 SECONDS WEST, 52.80 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 26 SECONDS WEST, 141.17 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 34 SECONDS FAST, 52.80 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED APRIL 7, 1976 AS DOCUMENT 23443254 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BRUK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 27, 1975 AND KNOWN AS TRUST NUMBER 49124 TO ROSE ANNE PEKNY DATED JUNE 25, 1980 AND RECORDED SEPTEMBER 8, 1980 AS DOCUMENT 25574914 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Commonly Chown As: 357 How THORNE CINCLE MIT- JEOGET, TZ-

PIN 08-23-201-054

Property of Cook County Clerk's Office

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CHABIT'A"

File No.: C103934

LEGAL DESCRIPTION:

PARCEL 1:

ALL THAT PART LYING WEST OF THE EAST 92.48 FEET, AS MEASURED ALONG THE NORTH AND SOUT. INES THEREOF, OF THAT PART OF LOT 1 IN HAWTHORNES SUBDIVISION OF PART OF THE NORTH 20 ACRES OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 20, 1975 AS DOCUMENT 23300130, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHELST CORNER OF SAID LOT 1; THENCE DUE WEST ALONG THE NORTH LINE OF SAID LOT 1, 457.29 FRET; THENCE DUE SOUTH 166.51 FEET TO A POINT FOR A POINT OF BEGINNING OF THE LAND HEREIN DESCRIBED; THENCE SOUTH 89 DEGREES 58 MINUTES 26 SECONDS EAST, 141.17 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 26 SECONDS WEST, 52.20 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 26 SECONDS WEST, 141.17 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 34 SECONDS EAST, 52.80 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED APRIL / 1976 AS DOCUMENT 23443254 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 27, 1975 AS TRUST NUMBER 49121 TO ROSE ANNE PEKNY RECORDED SEPTEMBER 8, 1980 AS DOCUMENT 25574912 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDREST. 359 ItANTHORNE CIRALE, Mt. BREIGHT, FC PIN 08-23-201-055

97147581

Property of Cook County Clerk's Office