## **UNOFFICIAL COPY**

**RELEASE OF MORTGAGE** 

97147603

OR TRUST DEED

(ILLINOIS)

## **KNOW ALL MEN** BY THESE PRESENTS,

	SMINTST NI MARCOLT NO	750001 TOAN 9//0 07/0//02 4/2000
That	STANISLAW MARSZALEK	. T\$0001 TRAN 8440 03/04/97 16:34:00 . \$4260 \$ RC *-97-147603
	6308 W. BARRY CRICAGO, IL. 60634	COOK COUNTY RECORDER
	GRIC. 30, 11. 00034	. Jan Saguit MESUNGEN
	onty of CCC	
of the Cor		
and State	of ILLANDIC	(The Above Space For Recorder's Use Only)
DU HEI	REBY CERTIFY that a certain	of
Chican	peed dated the zern day	as Trustee under Trust Agreement June 4, 1993
Linicag	anandant Trust Corner (100	Trustee
(0	ded as decument No. 93505554	in Bookin
the office	of Recorders	of Cook County, in the State
of T11	dnode is with the notes	accompanying it, fully paid, satisfied, released and discharged.
01	initia is, with the notes	2
Land Da	asistian of prominger 10T 22 TM	FRANKLIN MANOR BEING A SUBDIVISION OF THE
Legal Des	ON ACRES (PROSERT THE NORTH	66 FEET THEREOF) OF THE NORTH 40 ACRES OF
AND DA	OF 1/2 OF THE WORTH ACT 1/	4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12,
		IAN, IN COUNTY, ILLINOIS.
		-29-208-013
		FRANKLIN PARK, II.
ie with th	e note or notes accompanying it fully	paid, satisfied, release, and discharged.
	•	
Witne	ess hand and seal	this 27 day of
******	V.7.7	1 1 Oar 11 1 3
	st AMERICAN TITLE order #	1 Month Monstell (Seal)
	# 20b20 # ITIT [400][0]\$00 12	STANISLAW MARSZALEK
		(Seal)
		this 27 day of SERUARY 19 97.  STANISLAW MARSZALEK (Seal)
	<u> </u>	N/(82446 W
STATE C	AE ILLINOIS	1st AMERICAN TITLE order # (CC 02043
STATE	) ss.	
COUNTY	OF DUPAGE	CV
COUNT	LOURS ARMOA	
	public in and for said County in the St	ate aforesaid DO HERERY CERTIFY that
a notary p	STANISLAW MARSZALEK	ate aforesaid, DO HEREBY CERTIFY, that
perconalle	known to me to be the same nerson	whose NAME IS subscribed in the foregoing instrument,
personany	before me this day in person, and ach	nowledged thathe signed, sealed and delivered the said
. * *	it as <b>HIS</b> free and v	oluntary act, for the uses and purposes therein set forth.
msumme	GIVEN under my hand an	d official seal, this 27 day of FEBRUARY 1997
		Working sout, this year on the south of the
	"OFFICIAL SEAL	" \ Out \ Out \ Out
	LOUIS B. ARANDA	Notary Public
	NOTARY PUBLIC, STATE OF ILLING	IS Commission expires: 3/42/99
	MY COMMISSION EXPIRES 3/27/9	99 }
This instr	ument was prepared by HOHT; KA	ISER, BUSE & ARANDA LTD 211 W. GRAND AVE.
	BENSENVI	LLE, (Name and Address) IL. 60106

\$23.50 16:34:00

## **UNOFFICIAL COPY**

personally known to me to be the same person w  name subscribed to the foregoing instrument, appeared be me this day in person, and acknowledged that h signed, sealed delivered the said instrument as free and voluntary act as a executor for the uses and purposes therein set forth.				
Given under my han-	d and official seal, this	day of	19	
Commission expires	19		ARY PUBLIC	
This instrument was prep	ared by	(NAME AND ADDRESS)		
Lans	B. ARAMA	ADDRESS OF PROPE	PARK, TL (60131) SS IS FOR STATISTICAL PURPOSES PART-OF THIS DEED.	
MAIL TO: <u>410 0</u> <u>B</u> ENS	(Address)  SAUTUS (Gold State and Zip)	ONLY AND IS NOT A		
OR RECORDER'S OFF	ICE BOX NO	13038 PRA	(Andress) IL 6013)	
			O/T/O	
			SO PER CO	

97147603