

UNOFFICIAL COPY

Prepared By:

SHAWNA HALL
2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614

97147607

and When Recorded Mail To

MID TOWN BANK AND TRUST COMPANY OF CHICAGO
2021 NORTH CLARK STREET
CHICAGO
ILLINOIS 60614

DEPT-01 RECORDING \$23.50
T#0010 TRAN 7408 03/04/97 16:35:00
#8532 CJ *-97-147607
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5031004016

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
800 BURR RIDGE PARKWAY-3RD FLOOR
BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 28, 1997**
executed by **KEVIN DANIEL RYAN, UNMARRIED PERSON AND ELLEN HJJARSKI, UNMARRIED PERSON**
to **MID TOWN BANK AND TRUST COMPANY OF CHICAGO**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2021 NORTH CLARK STREET**
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No. _____ Page(s) _____

No. **COOK** County Records, State of **ILLINOIS** as Document described
hereinafter as follows: **97147004** (See Reverse for Legal Description)
Commonly known as **3426 NORTH OAKLEY AVENUE, CHICAGO, ILLINOIS 60618**

C1033492
3 of 3

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

MID TOWN BANK AND TRUST

COMPANY OF CHICAGO

On FEBRUARY 28, 1997 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

DIANE N. PYSNOS
known to me to be the **PRESIDENT, MORTGAGE BANKING**
and **SHAWNA M. HALL**

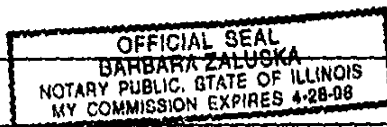
known to me to be **ASST. SECRETARY**
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Barbara Zaluska

By: *Diane N. Pysnos*
Its: **PRESIDENT, MORTGAGE BANKING**

By: *Shawna M. Hall*
Its: **ASST. SECRETARY**

Witness: _____



My Commission Expires April 28th 1998 County, _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

97147607

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DPS 049

14-19-309-031

Property of Cook County Clerk's Office

LOT 35 IN BLOCK 7 IN C. P. YERKE'S SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41, 42, 43 AND 44 ALL IN THE EXECUTORS OF W. E. JONES SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

97147607